

  
**AWAS CONSULTANTS**  
 Building Planning Structural Design  
 A.M.I.E. (INDIA) Reg. No. *AWAS/2023*  
 360/192A, B.H.S. Allapur, Prayagraj

| LEGEND  |             |        |
|---------|-------------|--------|
| Sl. No. | Description | Symbol |
| 1       | Road        | —      |
| 2       | Wall        |        |
| 3       | Chains-Pole | —•—    |
| 4       | Level Point | •      |
| 5       | Plot Line   | —•—•—  |
| 6       | Tree Well   | ○      |
| 7       | BUILDING    | ▭      |
| 8       | GATE        | —      |
| 9       | Tree        | ●      |

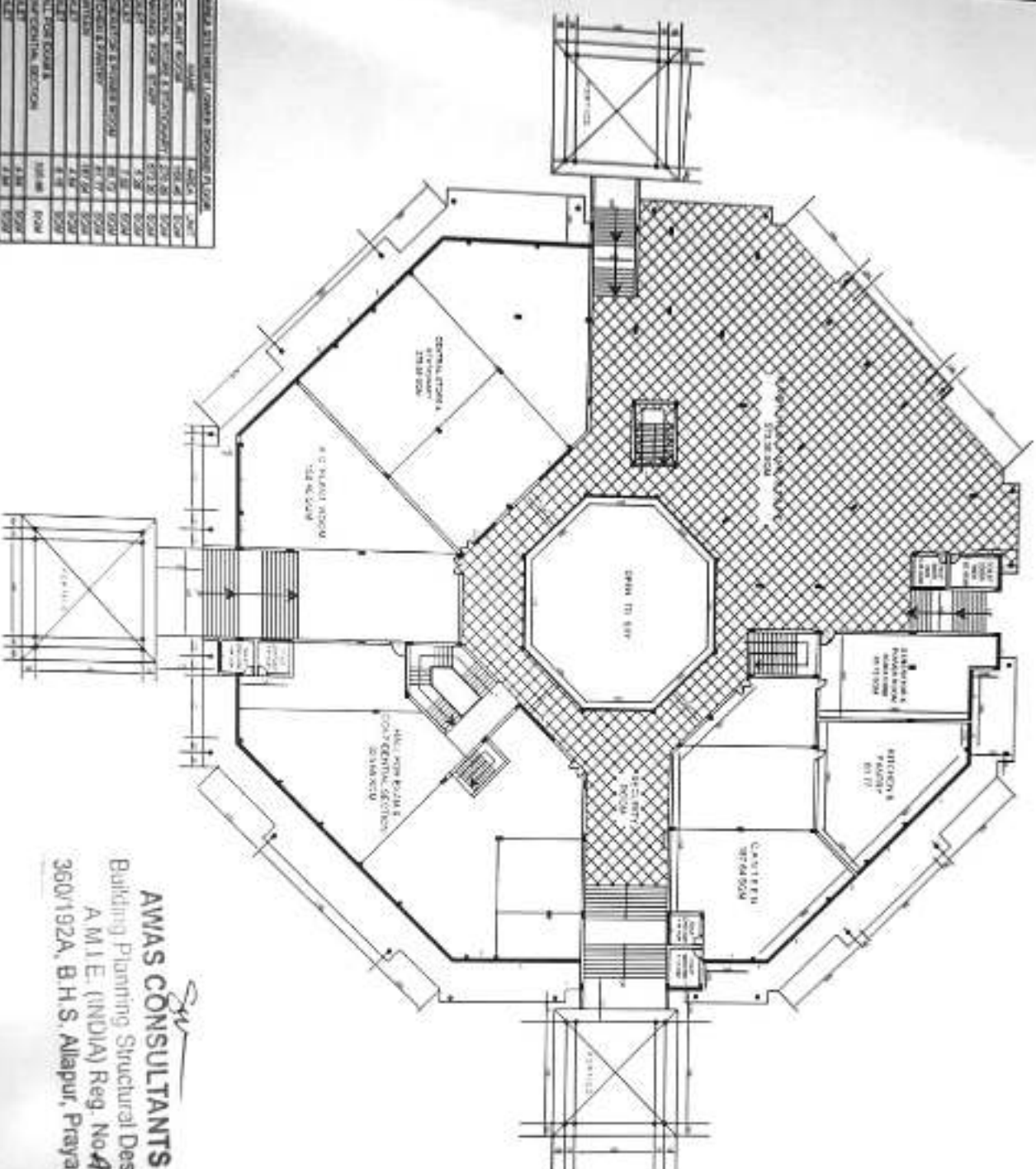
**TOPOGRAPHICAL SURVEY FOR PARTICULAR AREA OF LAND , GANGA PARISAR PRAYAGRAJ**



|                               |                          |   |
|-------------------------------|--------------------------|---|
| TOTAL AREA OF LAND            |                          | =16817.418 SQMT,<br>=20113.943 SQYD<br>= 4.155 ACRES. |
| DRAWING BY<br>AWAS CONSULTANT | DRAWING DATE<br>28.07.23 | SCALE<br>0 M 50.00 100 M                              |

SURVEYED BY  
 AWAS CONSULTANT  
 360/192 A, B.H.S. ALLAPUR  
 PRAYAGRAJ

| Sl. No. | AREA                          | AREA   | UNIT |
|---------|-------------------------------|--------|------|
| 1       | C.C. IN SITU WORK             | 105.46 | SQ.M |
| 2       | CONCRETE WORK & REINFORCEMENT | 257.26 | SQ.M |
| 3       | PAVING WORK                   | 507.50 | SQ.M |
| 4       | ROOFING                       | 5.58   | SQ.M |
| 5       | ROOFING                       | 1.88   | SQ.M |
| 6       | CONCRETE & MASONRY WORK       | 86.70  | SQ.M |
| 7       | PAINTING & VARNISHING         | 61.70  | SQ.M |
| 8       | CONCRETE                      | 187.50 | SQ.M |
| 9       | ROOFING                       | 2.88   | SQ.M |
| 10      | ROOFING                       | 8.88   | SQ.M |
| 11      | WALL WORK EXPOSED             | 105.46 | SQ.M |
| 12      | CONCRETE SECTION              | 4.38   | SQ.M |
| 13      | ROOFING                       | 7.88   | SQ.M |

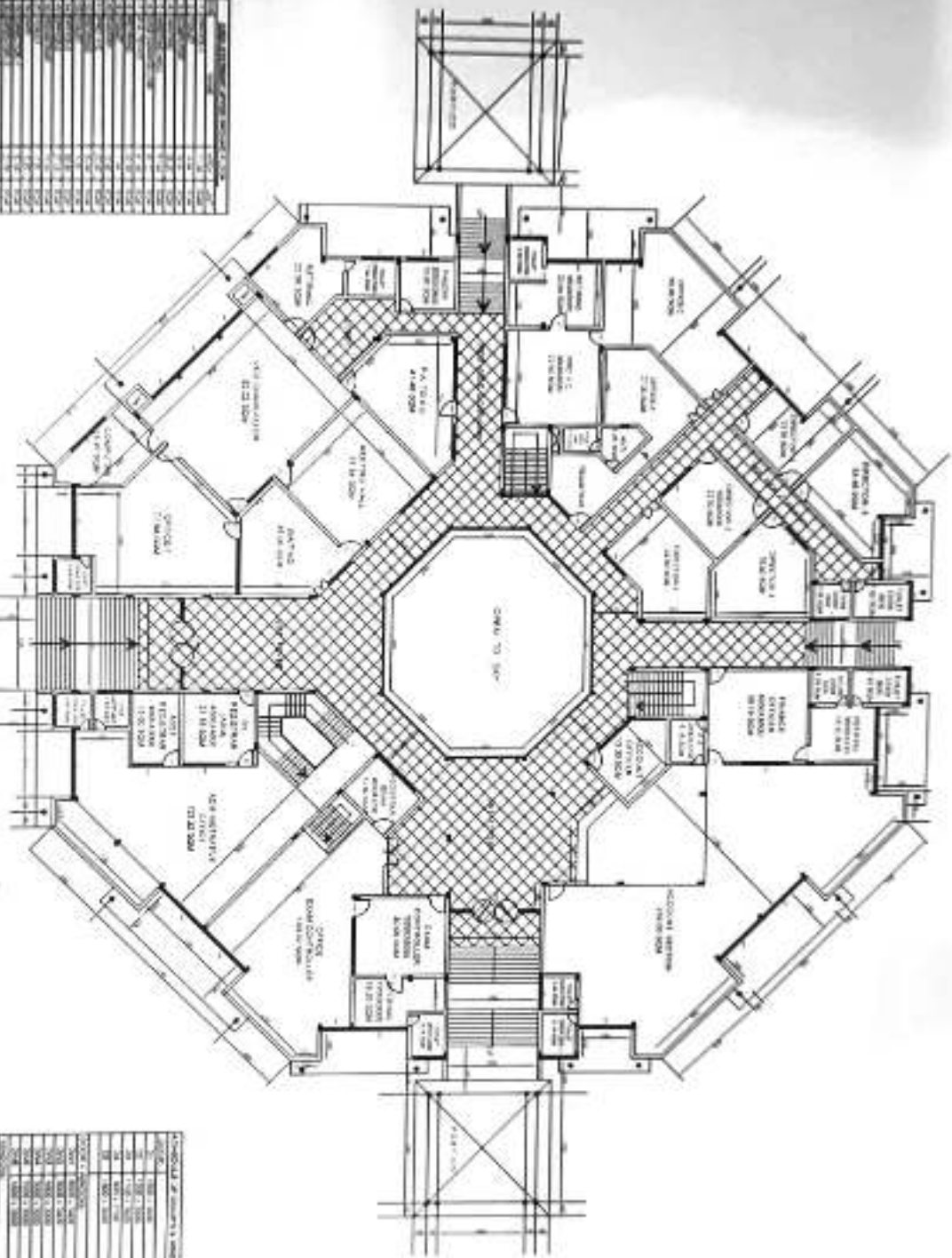


LOWER GROUND FLOOR PLAN

**AWAS CONSULTANTS**  
*Dr. Arvind Kumar*  
 Building Planning Structural Design  
 A.M.I.E. (INDIA) Reg. No. *AWAS/192A*  
 360/192A, B.H.S. Allapur, Prayagraj

|  |   |             |         |   |   |
|--|---|-------------|---------|---|---|
| PROJECT<br><b>EXISTING BUILDING PLAN</b><br>AT<br><b>ADMINISTRATIVE BLOCK</b><br>(GANGA PRISARI)<br>FOR U.P. RAJARSHI<br>TANDON OPEN<br>UNIVERSITY<br>AT<br><b>SHANTIPURAM, AVAS</b><br><b>YOJNA,</b><br><b>DIGTT - PRAYAGRAJ</b><br>CLIENT NAME | DRAWING TITLE -<br><b>LOWER</b><br><b>GROUND FLOOR PLAN</b> | JOB TITLE - | NORTH - | ALL DIMENSIONS ARE IN MM.<br>1. ALL WORKING DIMENSIONS TO FACE.<br>2. ALL STRUCTURAL DIMENSIONS TO CORE.<br>3. ALL FINISHES TO BE AS SPECIFIED IN THE DRAWING.<br>4. ALL DIMENSIONS SHALL BE MEASURED TO CENTERLINE UNLESS OTHERWISE SPECIFIED. | <b>AWAS CONSULTANTS</b><br>360/192A B.H.S. ALLAPUR<br>PRAYAGRAJ |
|--|---|-------------|---------|---|---|

| NO. | DESCRIPTION | QTY | UNIT | REMARKS |
|-----|-------------|-----|------|---------|
| 1   | ...         | ... | ...  | ...     |
| 2   | ...         | ... | ...  | ...     |
| 3   | ...         | ... | ...  | ...     |
| 4   | ...         | ... | ...  | ...     |
| 5   | ...         | ... | ...  | ...     |
| 6   | ...         | ... | ...  | ...     |
| 7   | ...         | ... | ...  | ...     |
| 8   | ...         | ... | ...  | ...     |
| 9   | ...         | ... | ...  | ...     |
| 10  | ...         | ... | ...  | ...     |
| 11  | ...         | ... | ...  | ...     |
| 12  | ...         | ... | ...  | ...     |
| 13  | ...         | ... | ...  | ...     |
| 14  | ...         | ... | ...  | ...     |
| 15  | ...         | ... | ...  | ...     |
| 16  | ...         | ... | ...  | ...     |
| 17  | ...         | ... | ...  | ...     |
| 18  | ...         | ... | ...  | ...     |
| 19  | ...         | ... | ...  | ...     |
| 20  | ...         | ... | ...  | ...     |
| 21  | ...         | ... | ...  | ...     |
| 22  | ...         | ... | ...  | ...     |
| 23  | ...         | ... | ...  | ...     |
| 24  | ...         | ... | ...  | ...     |
| 25  | ...         | ... | ...  | ...     |
| 26  | ...         | ... | ...  | ...     |
| 27  | ...         | ... | ...  | ...     |
| 28  | ...         | ... | ...  | ...     |
| 29  | ...         | ... | ...  | ...     |
| 30  | ...         | ... | ...  | ...     |
| 31  | ...         | ... | ...  | ...     |
| 32  | ...         | ... | ...  | ...     |
| 33  | ...         | ... | ...  | ...     |
| 34  | ...         | ... | ...  | ...     |
| 35  | ...         | ... | ...  | ...     |
| 36  | ...         | ... | ...  | ...     |
| 37  | ...         | ... | ...  | ...     |
| 38  | ...         | ... | ...  | ...     |
| 39  | ...         | ... | ...  | ...     |
| 40  | ...         | ... | ...  | ...     |
| 41  | ...         | ... | ...  | ...     |
| 42  | ...         | ... | ...  | ...     |
| 43  | ...         | ... | ...  | ...     |
| 44  | ...         | ... | ...  | ...     |
| 45  | ...         | ... | ...  | ...     |
| 46  | ...         | ... | ...  | ...     |
| 47  | ...         | ... | ...  | ...     |
| 48  | ...         | ... | ...  | ...     |
| 49  | ...         | ... | ...  | ...     |
| 50  | ...         | ... | ...  | ...     |



UPPER GROUND FLOOR PLAN

**AMAS CONSULTANTS**  
 Building Estimating Structural Design  
 A.M.E. (INDIA) Reg. No. 3601192A, B.H.S. Allapur, Prayagraj

| NO. | DESCRIPTION | QTY | UNIT | REMARKS |
|-----|-------------|-----|------|---------|
| 1   | ...         | ... | ...  | ...     |
| 2   | ...         | ... | ...  | ...     |
| 3   | ...         | ... | ...  | ...     |
| 4   | ...         | ... | ...  | ...     |
| 5   | ...         | ... | ...  | ...     |
| 6   | ...         | ... | ...  | ...     |
| 7   | ...         | ... | ...  | ...     |
| 8   | ...         | ... | ...  | ...     |
| 9   | ...         | ... | ...  | ...     |
| 10  | ...         | ... | ...  | ...     |
| 11  | ...         | ... | ...  | ...     |
| 12  | ...         | ... | ...  | ...     |
| 13  | ...         | ... | ...  | ...     |
| 14  | ...         | ... | ...  | ...     |
| 15  | ...         | ... | ...  | ...     |
| 16  | ...         | ... | ...  | ...     |
| 17  | ...         | ... | ...  | ...     |
| 18  | ...         | ... | ...  | ...     |
| 19  | ...         | ... | ...  | ...     |
| 20  | ...         | ... | ...  | ...     |
| 21  | ...         | ... | ...  | ...     |
| 22  | ...         | ... | ...  | ...     |
| 23  | ...         | ... | ...  | ...     |
| 24  | ...         | ... | ...  | ...     |
| 25  | ...         | ... | ...  | ...     |
| 26  | ...         | ... | ...  | ...     |
| 27  | ...         | ... | ...  | ...     |
| 28  | ...         | ... | ...  | ...     |
| 29  | ...         | ... | ...  | ...     |
| 30  | ...         | ... | ...  | ...     |
| 31  | ...         | ... | ...  | ...     |
| 32  | ...         | ... | ...  | ...     |
| 33  | ...         | ... | ...  | ...     |
| 34  | ...         | ... | ...  | ...     |
| 35  | ...         | ... | ...  | ...     |
| 36  | ...         | ... | ...  | ...     |
| 37  | ...         | ... | ...  | ...     |
| 38  | ...         | ... | ...  | ...     |
| 39  | ...         | ... | ...  | ...     |
| 40  | ...         | ... | ...  | ...     |
| 41  | ...         | ... | ...  | ...     |
| 42  | ...         | ... | ...  | ...     |
| 43  | ...         | ... | ...  | ...     |
| 44  | ...         | ... | ...  | ...     |
| 45  | ...         | ... | ...  | ...     |
| 46  | ...         | ... | ...  | ...     |
| 47  | ...         | ... | ...  | ...     |
| 48  | ...         | ... | ...  | ...     |
| 49  | ...         | ... | ...  | ...     |
| 50  | ...         | ... | ...  | ...     |

PROJECT  
**EXISTING BUILDING PLAN**  
 AT  
**ADMINISTRATIVE BLOCK**  
 (GANGA PRISAR)  
 FOR U.P. RAJARSHI  
 TANDON OPEN  
 UNIVERSITY  
 AT  
 SHANTIPURAM, AVAS  
 YOUNA,  
 DIST:- PRAYAGRAJ  
 CLIENT NAME

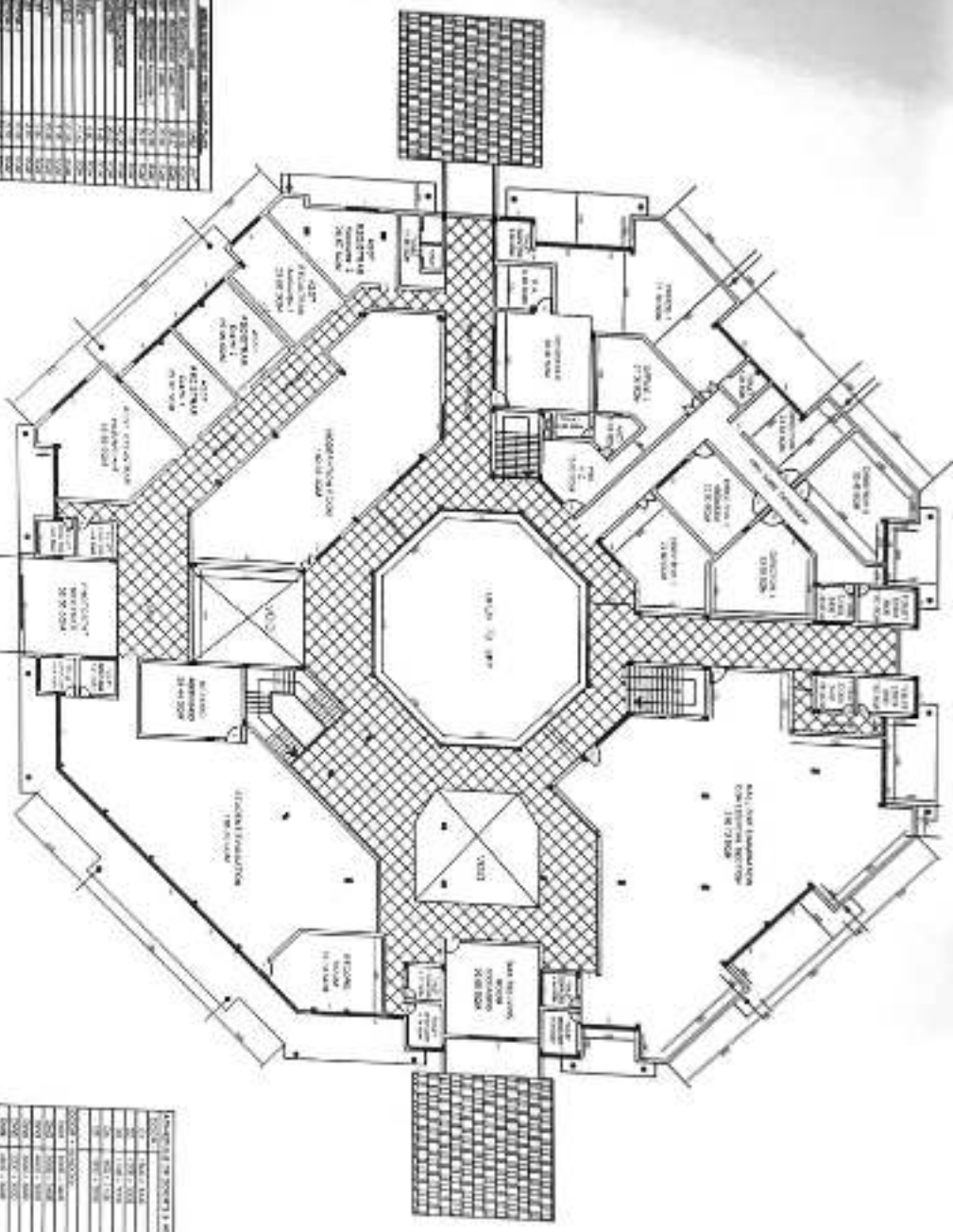
DRAWING TITLE -  
**UPPER GROUND FLOOR PLAN**

RIB TITLE -

NOTE -  
 1. ALL DIMENSIONS ARE IN MM.  
 2. ALL DIMENSIONS ARE TO FACE UNLESS SPECIFIED OTHERWISE.  
 3. ALL DIMENSIONS SHALL BE CHECKED BY THE ARCHITECT.  
 4. ALL DIMENSIONS SHALL BE CHECKED BY THE ARCHITECT.

AMAS CONSULTANTS  
 3601192A B.H.S. ALLAPUR  
 PRAYAGRAJ

| REVISIONS |             |
|-----------|-------------|
| NO.       | DESCRIPTION |
| 1         | ...         |
| 2         | ...         |
| 3         | ...         |
| 4         | ...         |
| 5         | ...         |
| 6         | ...         |
| 7         | ...         |
| 8         | ...         |
| 9         | ...         |
| 10        | ...         |
| 11        | ...         |
| 12        | ...         |
| 13        | ...         |
| 14        | ...         |
| 15        | ...         |
| 16        | ...         |
| 17        | ...         |
| 18        | ...         |
| 19        | ...         |
| 20        | ...         |
| 21        | ...         |
| 22        | ...         |
| 23        | ...         |
| 24        | ...         |
| 25        | ...         |
| 26        | ...         |
| 27        | ...         |
| 28        | ...         |
| 29        | ...         |
| 30        | ...         |
| 31        | ...         |
| 32        | ...         |
| 33        | ...         |
| 34        | ...         |
| 35        | ...         |
| 36        | ...         |
| 37        | ...         |
| 38        | ...         |
| 39        | ...         |
| 40        | ...         |
| 41        | ...         |
| 42        | ...         |
| 43        | ...         |
| 44        | ...         |
| 45        | ...         |
| 46        | ...         |
| 47        | ...         |
| 48        | ...         |
| 49        | ...         |
| 50        | ...         |
| 51        | ...         |
| 52        | ...         |
| 53        | ...         |
| 54        | ...         |
| 55        | ...         |
| 56        | ...         |
| 57        | ...         |
| 58        | ...         |
| 59        | ...         |
| 60        | ...         |



| REVISIONS |             |
|-----------|-------------|
| NO.       | DESCRIPTION |
| 1         | ...         |
| 2         | ...         |
| 3         | ...         |
| 4         | ...         |
| 5         | ...         |
| 6         | ...         |
| 7         | ...         |
| 8         | ...         |
| 9         | ...         |
| 10        | ...         |
| 11        | ...         |
| 12        | ...         |
| 13        | ...         |
| 14        | ...         |
| 15        | ...         |
| 16        | ...         |
| 17        | ...         |
| 18        | ...         |
| 19        | ...         |
| 20        | ...         |
| 21        | ...         |
| 22        | ...         |
| 23        | ...         |
| 24        | ...         |
| 25        | ...         |
| 26        | ...         |
| 27        | ...         |
| 28        | ...         |
| 29        | ...         |
| 30        | ...         |
| 31        | ...         |
| 32        | ...         |
| 33        | ...         |
| 34        | ...         |
| 35        | ...         |
| 36        | ...         |
| 37        | ...         |
| 38        | ...         |
| 39        | ...         |
| 40        | ...         |
| 41        | ...         |
| 42        | ...         |
| 43        | ...         |
| 44        | ...         |
| 45        | ...         |
| 46        | ...         |
| 47        | ...         |
| 48        | ...         |
| 49        | ...         |
| 50        | ...         |
| 51        | ...         |
| 52        | ...         |
| 53        | ...         |
| 54        | ...         |
| 55        | ...         |
| 56        | ...         |
| 57        | ...         |
| 58        | ...         |
| 59        | ...         |
| 60        | ...         |

| MATERIAL SCHEDULE - WOODWORK |             |     |      |
|------------------------------|-------------|-----|------|
| S.NO.                        | DESCRIPTION | QTY | UNIT |
| 1                            | ...         | ... | ...  |
| 2                            | ...         | ... | ...  |
| 3                            | ...         | ... | ...  |
| 4                            | ...         | ... | ...  |
| 5                            | ...         | ... | ...  |
| 6                            | ...         | ... | ...  |
| 7                            | ...         | ... | ...  |
| 8                            | ...         | ... | ...  |
| 9                            | ...         | ... | ...  |
| 10                           | ...         | ... | ...  |
| 11                           | ...         | ... | ...  |
| 12                           | ...         | ... | ...  |
| 13                           | ...         | ... | ...  |
| 14                           | ...         | ... | ...  |
| 15                           | ...         | ... | ...  |
| 16                           | ...         | ... | ...  |
| 17                           | ...         | ... | ...  |
| 18                           | ...         | ... | ...  |
| 19                           | ...         | ... | ...  |
| 20                           | ...         | ... | ...  |
| 21                           | ...         | ... | ...  |
| 22                           | ...         | ... | ...  |
| 23                           | ...         | ... | ...  |
| 24                           | ...         | ... | ...  |
| 25                           | ...         | ... | ...  |
| 26                           | ...         | ... | ...  |
| 27                           | ...         | ... | ...  |
| 28                           | ...         | ... | ...  |
| 29                           | ...         | ... | ...  |
| 30                           | ...         | ... | ...  |
| 31                           | ...         | ... | ...  |
| 32                           | ...         | ... | ...  |
| 33                           | ...         | ... | ...  |
| 34                           | ...         | ... | ...  |
| 35                           | ...         | ... | ...  |
| 36                           | ...         | ... | ...  |
| 37                           | ...         | ... | ...  |
| 38                           | ...         | ... | ...  |
| 39                           | ...         | ... | ...  |
| 40                           | ...         | ... | ...  |
| 41                           | ...         | ... | ...  |
| 42                           | ...         | ... | ...  |
| 43                           | ...         | ... | ...  |
| 44                           | ...         | ... | ...  |
| 45                           | ...         | ... | ...  |
| 46                           | ...         | ... | ...  |
| 47                           | ...         | ... | ...  |
| 48                           | ...         | ... | ...  |
| 49                           | ...         | ... | ...  |
| 50                           | ...         | ... | ...  |
| 51                           | ...         | ... | ...  |
| 52                           | ...         | ... | ...  |
| 53                           | ...         | ... | ...  |
| 54                           | ...         | ... | ...  |
| 55                           | ...         | ... | ...  |
| 56                           | ...         | ... | ...  |
| 57                           | ...         | ... | ...  |
| 58                           | ...         | ... | ...  |
| 59                           | ...         | ... | ...  |
| 60                           | ...         | ... | ...  |

**AWAS CONSULTANTS**  
*Signature*  
 Building Planning Structural Design  
 A.M.E. (INDIA) Reg. No. *Ampdun 3*  
 360/192A, B.H.S. Allapur, Prayagraj  
*Signature*

FIRST FLOOR PLAN

**PROJECT**  
 EXISTING BUILDING PLAN  
 AT  
 ADMINISTRATIVE BLOCK  
 (GANGA PRISARI  
 FOR U.P. RAJARSHI  
 TANDON OPEN  
 UNIVERSITY  
 AT  
 SHANTIPURAM, AWAS  
 YOUNA,  
 DISTT.- PRAYAGRAJ

CLIENT NAME

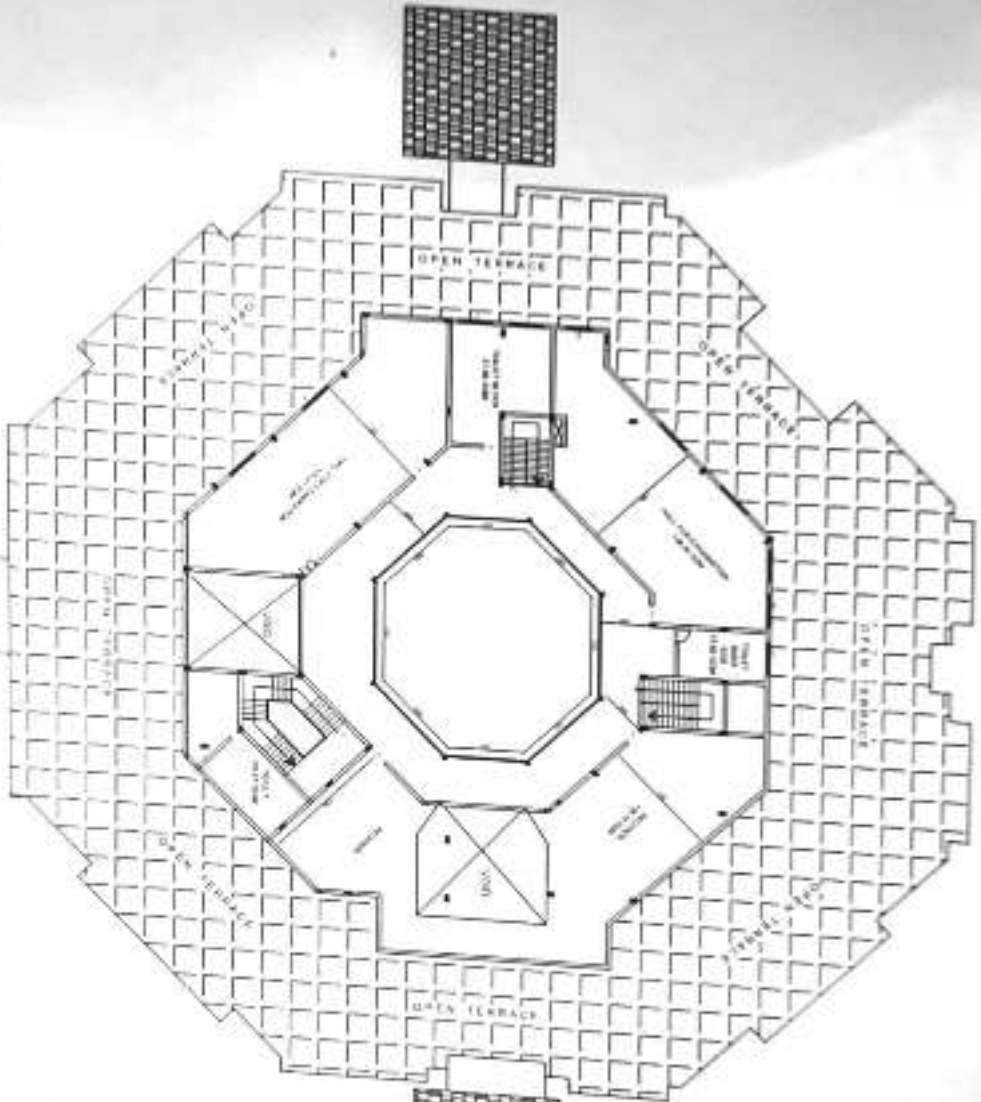
DRAWING TITLE -  
 FIRST FLOOR PLAN

JOB TITLE -

NOTE -

1. ALL DIMENSIONS ARE IN METERS  
 2. ALL STRUCTURAL ELEMENTS TO BE  
 AS PER IS CODES  
 3. DIMENSIONS SHALL BE IN ACCORDANCE  
 WITH THE DRAWING SHEET/CORRECTED

AWAS CONSULTANTS  
 360/192 A.B.H.S. ALLAPUR  
 PRAYAGRAJ



| NO. | DESCRIPTION | AREA (SQ. FT.) | TOTAL AREA (SQ. FT.) |
|-----|-------------|----------------|----------------------|
| 1   | OFFICE      | 100            | 100                  |
| 2   | OFFICE      | 100            | 200                  |
| 3   | OFFICE      | 100            | 300                  |
| 4   | OFFICE      | 100            | 400                  |
| 5   | OFFICE      | 100            | 500                  |
| 6   | OFFICE      | 100            | 600                  |
| 7   | OFFICE      | 100            | 700                  |
| 8   | OFFICE      | 100            | 800                  |
| 9   | OFFICE      | 100            | 900                  |
| 10  | OFFICE      | 100            | 1000                 |
| 11  | OFFICE      | 100            | 1100                 |
| 12  | OFFICE      | 100            | 1200                 |
| 13  | OFFICE      | 100            | 1300                 |
| 14  | OFFICE      | 100            | 1400                 |
| 15  | OFFICE      | 100            | 1500                 |
| 16  | OFFICE      | 100            | 1600                 |
| 17  | OFFICE      | 100            | 1700                 |
| 18  | OFFICE      | 100            | 1800                 |
| 19  | OFFICE      | 100            | 1900                 |
| 20  | OFFICE      | 100            | 2000                 |
| 21  | OFFICE      | 100            | 2100                 |
| 22  | OFFICE      | 100            | 2200                 |
| 23  | OFFICE      | 100            | 2300                 |
| 24  | OFFICE      | 100            | 2400                 |
| 25  | OFFICE      | 100            | 2500                 |
| 26  | OFFICE      | 100            | 2600                 |
| 27  | OFFICE      | 100            | 2700                 |
| 28  | OFFICE      | 100            | 2800                 |
| 29  | OFFICE      | 100            | 2900                 |
| 30  | OFFICE      | 100            | 3000                 |
| 31  | OFFICE      | 100            | 3100                 |
| 32  | OFFICE      | 100            | 3200                 |
| 33  | OFFICE      | 100            | 3300                 |
| 34  | OFFICE      | 100            | 3400                 |
| 35  | OFFICE      | 100            | 3500                 |
| 36  | OFFICE      | 100            | 3600                 |
| 37  | OFFICE      | 100            | 3700                 |
| 38  | OFFICE      | 100            | 3800                 |
| 39  | OFFICE      | 100            | 3900                 |
| 40  | OFFICE      | 100            | 4000                 |
| 41  | OFFICE      | 100            | 4100                 |
| 42  | OFFICE      | 100            | 4200                 |
| 43  | OFFICE      | 100            | 4300                 |
| 44  | OFFICE      | 100            | 4400                 |
| 45  | OFFICE      | 100            | 4500                 |
| 46  | OFFICE      | 100            | 4600                 |
| 47  | OFFICE      | 100            | 4700                 |
| 48  | OFFICE      | 100            | 4800                 |
| 49  | OFFICE      | 100            | 4900                 |
| 50  | OFFICE      | 100            | 5000                 |

| NO. | DESCRIPTION | AREA (SQ. FT.) | TOTAL AREA (SQ. FT.) |
|-----|-------------|----------------|----------------------|
| 1   | OFFICE      | 100            | 100                  |
| 2   | OFFICE      | 100            | 200                  |
| 3   | OFFICE      | 100            | 300                  |
| 4   | OFFICE      | 100            | 400                  |
| 5   | OFFICE      | 100            | 500                  |
| 6   | OFFICE      | 100            | 600                  |
| 7   | OFFICE      | 100            | 700                  |
| 8   | OFFICE      | 100            | 800                  |
| 9   | OFFICE      | 100            | 900                  |
| 10  | OFFICE      | 100            | 1000                 |
| 11  | OFFICE      | 100            | 1100                 |
| 12  | OFFICE      | 100            | 1200                 |
| 13  | OFFICE      | 100            | 1300                 |
| 14  | OFFICE      | 100            | 1400                 |
| 15  | OFFICE      | 100            | 1500                 |
| 16  | OFFICE      | 100            | 1600                 |
| 17  | OFFICE      | 100            | 1700                 |
| 18  | OFFICE      | 100            | 1800                 |
| 19  | OFFICE      | 100            | 1900                 |
| 20  | OFFICE      | 100            | 2000                 |
| 21  | OFFICE      | 100            | 2100                 |
| 22  | OFFICE      | 100            | 2200                 |
| 23  | OFFICE      | 100            | 2300                 |
| 24  | OFFICE      | 100            | 2400                 |
| 25  | OFFICE      | 100            | 2500                 |
| 26  | OFFICE      | 100            | 2600                 |
| 27  | OFFICE      | 100            | 2700                 |
| 28  | OFFICE      | 100            | 2800                 |
| 29  | OFFICE      | 100            | 2900                 |
| 30  | OFFICE      | 100            | 3000                 |
| 31  | OFFICE      | 100            | 3100                 |
| 32  | OFFICE      | 100            | 3200                 |
| 33  | OFFICE      | 100            | 3300                 |
| 34  | OFFICE      | 100            | 3400                 |
| 35  | OFFICE      | 100            | 3500                 |
| 36  | OFFICE      | 100            | 3600                 |
| 37  | OFFICE      | 100            | 3700                 |
| 38  | OFFICE      | 100            | 3800                 |
| 39  | OFFICE      | 100            | 3900                 |
| 40  | OFFICE      | 100            | 4000                 |
| 41  | OFFICE      | 100            | 4100                 |
| 42  | OFFICE      | 100            | 4200                 |
| 43  | OFFICE      | 100            | 4300                 |
| 44  | OFFICE      | 100            | 4400                 |
| 45  | OFFICE      | 100            | 4500                 |
| 46  | OFFICE      | 100            | 4600                 |
| 47  | OFFICE      | 100            | 4700                 |
| 48  | OFFICE      | 100            | 4800                 |
| 49  | OFFICE      | 100            | 4900                 |
| 50  | OFFICE      | 100            | 5000                 |

**AWAS CONSULTANTS**  
 Address: Number 3, Structural Design  
 A.M.E. (INDIAN) Ring, No. 1, Arundhan  
 DITWZA, B.H.S. Alappur, Prayagraj

| NO. | DESCRIPTION | AREA (SQ. FT.) | TOTAL AREA (SQ. FT.) |
|-----|-------------|----------------|----------------------|
| 1   | OFFICE      | 100            | 100                  |
| 2   | OFFICE      | 100            | 200                  |
| 3   | OFFICE      | 100            | 300                  |
| 4   | OFFICE      | 100            | 400                  |
| 5   | OFFICE      | 100            | 500                  |
| 6   | OFFICE      | 100            | 600                  |
| 7   | OFFICE      | 100            | 700                  |
| 8   | OFFICE      | 100            | 800                  |
| 9   | OFFICE      | 100            | 900                  |
| 10  | OFFICE      | 100            | 1000                 |
| 11  | OFFICE      | 100            | 1100                 |
| 12  | OFFICE      | 100            | 1200                 |
| 13  | OFFICE      | 100            | 1300                 |
| 14  | OFFICE      | 100            | 1400                 |
| 15  | OFFICE      | 100            | 1500                 |
| 16  | OFFICE      | 100            | 1600                 |
| 17  | OFFICE      | 100            | 1700                 |
| 18  | OFFICE      | 100            | 1800                 |
| 19  | OFFICE      | 100            | 1900                 |
| 20  | OFFICE      | 100            | 2000                 |
| 21  | OFFICE      | 100            | 2100                 |
| 22  | OFFICE      | 100            | 2200                 |
| 23  | OFFICE      | 100            | 2300                 |
| 24  | OFFICE      | 100            | 2400                 |
| 25  | OFFICE      | 100            | 2500                 |
| 26  | OFFICE      | 100            | 2600                 |
| 27  | OFFICE      | 100            | 2700                 |
| 28  | OFFICE      | 100            | 2800                 |
| 29  | OFFICE      | 100            | 2900                 |
| 30  | OFFICE      | 100            | 3000                 |
| 31  | OFFICE      | 100            | 3100                 |
| 32  | OFFICE      | 100            | 3200                 |
| 33  | OFFICE      | 100            | 3300                 |
| 34  | OFFICE      | 100            | 3400                 |
| 35  | OFFICE      | 100            | 3500                 |
| 36  | OFFICE      | 100            | 3600                 |
| 37  | OFFICE      | 100            | 3700                 |
| 38  | OFFICE      | 100            | 3800                 |
| 39  | OFFICE      | 100            | 3900                 |
| 40  | OFFICE      | 100            | 4000                 |
| 41  | OFFICE      | 100            | 4100                 |
| 42  | OFFICE      | 100            | 4200                 |
| 43  | OFFICE      | 100            | 4300                 |
| 44  | OFFICE      | 100            | 4400                 |
| 45  | OFFICE      | 100            | 4500                 |
| 46  | OFFICE      | 100            | 4600                 |
| 47  | OFFICE      | 100            | 4700                 |
| 48  | OFFICE      | 100            | 4800                 |
| 49  | OFFICE      | 100            | 4900                 |
| 50  | OFFICE      | 100            | 5000                 |

SECOND FLOOR PLAN

PROJECT  
 EXISTING BUILDING PLAN  
 AT  
 ADMINISTRATIVE BLOCK  
 FOR U.P. RAJARSHI  
 TANDON OPEN  
 UNIVERSITY  
 AT  
 SHANTIPURAM, AWAS  
 YOUNA,  
 DISTT. - PRAVAGRAJ

CLIENT NAME

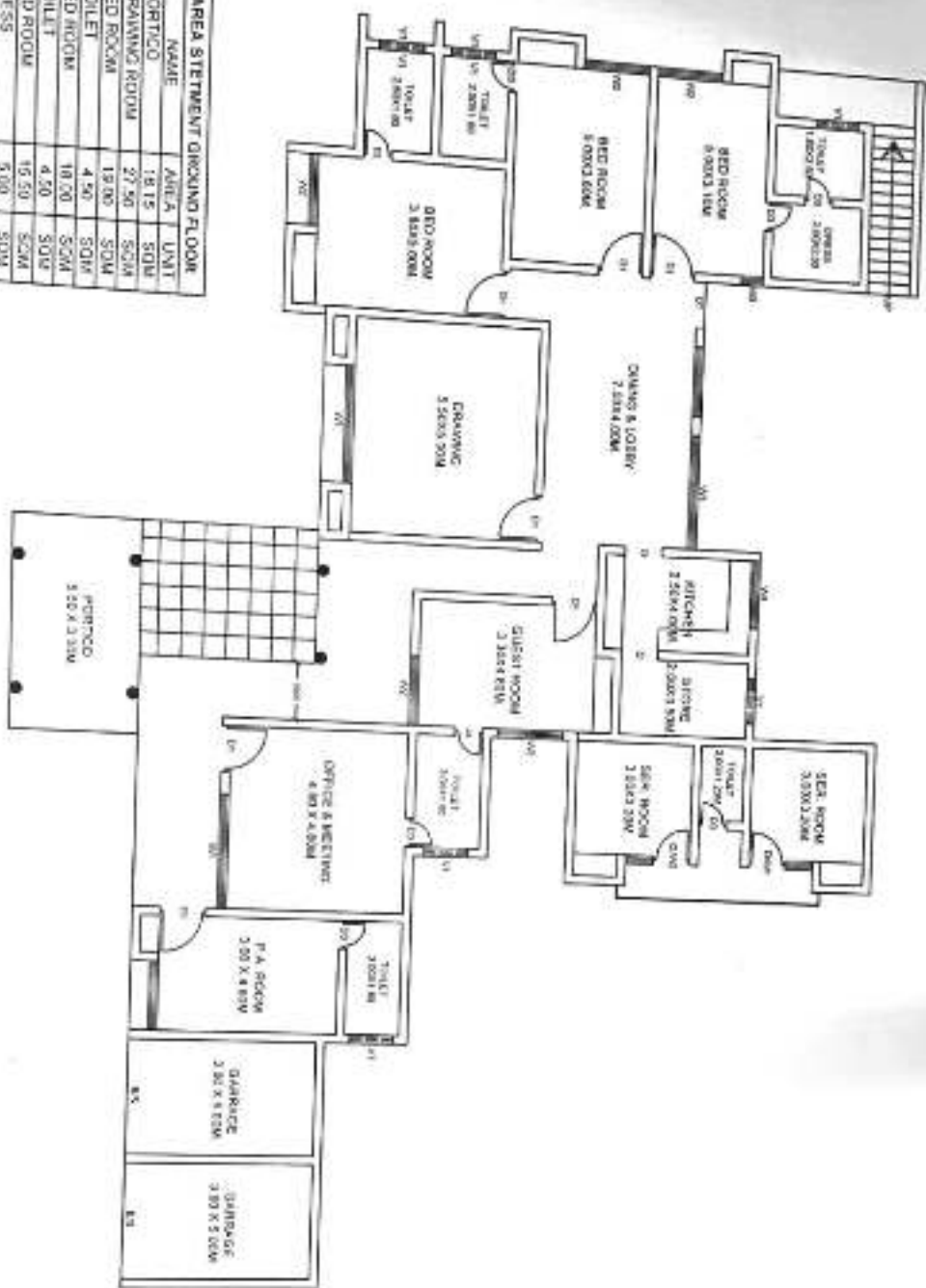
DRAWING TITLE -  
 SECOND FLOOR PLAN

DATE

NOTES  
 1. ALL DIMENSIONS ARE IN METERS.  
 2. ALL WALLS ARE 230MM THICK UNLESS SPECIFIED OTHERWISE.  
 3. ALL DOORS ARE TO BE OPENED INWARDS UNLESS SPECIFIED OTHERWISE.  
 4. ALL WINDOWS ARE TO BE OPENED INWARDS UNLESS SPECIFIED OTHERWISE.

AWAS CONSULTANTS  
 36/192 A.B.S. ALLAPUR  
 PRAVAGRAJ

| S.N | NAME             | AREA  | UNIT |
|-----|------------------|-------|------|
| 1   | PORTRCO          | 18.15 | SQM  |
| 2   | DRAWING ROOM     | 27.90 | SQM  |
| 3   | BED ROOM         | 19.00 | SQM  |
| 4   | TOILET           | 4.90  | SQM  |
| 5   | BED ROOM         | 18.00 | SQM  |
| 6   | TOILET           | 4.50  | SQM  |
| 7   | BED ROOM         | 15.50 | SQM  |
| 8   | DRESS            | 5.00  | SQM  |
| 9   | TOILET           | 4.50  | SQM  |
| 10  | BRINGING LOBBY   | 26.12 | SQM  |
| 11  | KITCHEN          | 10.00 | SQM  |
| 12  | STORE            | 7.00  | SQM  |
| 13  | GUEST ROOM       | 15.84 | SQM  |
| 14  | TOILET           | 5.40  | SQM  |
| 15  | OFFICE & MEETING | 23.04 | SQM  |
| 16  | P.A ROOM         | 14.40 | SQM  |
| 17  | TOILET           | 5.40  | SQM  |
| 18  | CARRIAGE SHEDS   | 15.00 | SQM  |
| 19  | SER. ROOM        | 9.50  | SQM  |
| 20  | TOILET           | 2.40  | SQM  |
| 21  | SER. ROOM        | 9.00  | SQM  |



**AWAS CONSULTANTS**  
 Building Planning, Structural Design  
 A.M.I.E. (INDIA) Reg. No. *Amr...*  
 360/192A, B.H.S. Allapur, Prayagraj

**AREA - 423.07 SQM.**

PROJECT  
**EXISTING BUILDING PLAN**  
 AT  
**V.C. RESIDENCE BUILDING**  
 (GANGA PRASARI)  
 FOR U.P. RAJARSHI  
 TANDON OPEN  
 UNIVERSITY  
 AT  
**SHANTIPURAM, AWAS**  
**YOUNA,**  
**DISTI - PRAVAGRAJ**

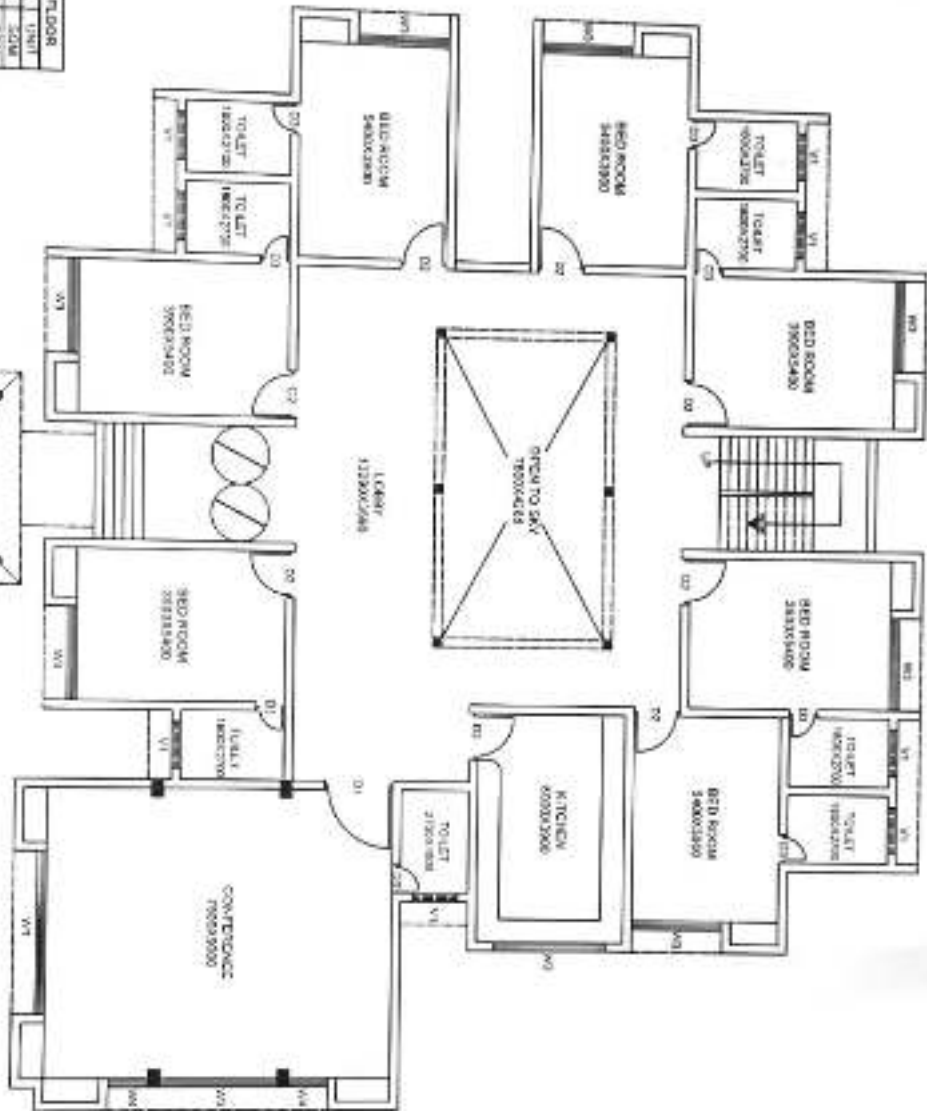
CLIENT NAME  
 DRAWING TITLE -  
**GROUND FLOOR PLAN**

JOB TITLE -

NOTE -  
 1. ALL DIMENSIONS ARE IN MM.  
 2. FINE LINES SHOW DIMENSIONS TO BE FOLLOWED.  
 3. ANY DIMENSIONAL TOLERANCE OR IMPROVEMENTS SHOULD BE REFERRED TO ARCHITECT OR THE CLIENT'S CONSULTANTS.

AWAS CONSULTANTS  
 360/192 A B.H.S. ALLAPUR  
 PRAVAGRAJ

| AWAS RETIREMENT GROUND FLOOR |            |       |      |
|------------------------------|------------|-------|------|
| S.N                          | NAME       | AREA  | UNIT |
| 1                            | PORCH      | 24.71 | SQM  |
| 2                            | BED ROOM   | 21.06 | SQM  |
| 3                            | TOILET 1   | 4.62  | SQM  |
| 4                            | BED ROOM   | 21.06 | SQM  |
| 5                            | BED ROOM   | 21.06 | SQM  |
| 6                            | TOILET 2   | 4.62  | SQM  |
| 7                            | BED ROOM   | 21.06 | SQM  |
| 8                            | BED ROOM   | 21.06 | SQM  |
| 9                            | TOILET 3   | 4.62  | SQM  |
| 10                           | BED ROOM   | 21.06 | SQM  |
| 11                           | KITCHEN    | 21.06 | SQM  |
| 12                           | TOILET     | 4.62  | SQM  |
| 13                           | CONFERENCE | 67.50 | SQM  |
| 14                           | TOILET     | 4.62  | SQM  |
| 15                           | BED ROOM   | 21.06 | SQM  |
| 16                           | LOBBY      | 15.04 | SQM  |



GROUND FLOOR PLAN  
526.98 SQM

| SCHEDULE OF DOORS & WINDOWS |             |
|-----------------------------|-------------|
| DOOR -                      |             |
| D1                          | 1800 x 2400 |
| D2                          | 1200 x 2100 |
| D3                          | 1500 x 2000 |
| WINDOW -                    |             |
| W1                          | 6000 x 4000 |
| W2                          | 5000 x 1600 |
| W3                          | 2000 x 1000 |
| VENTILATOR -                |             |
| V1                          | 1200 x 900  |

PROJECT  
EXISTING BUILDING PLAN  
AT  
GUEST HOUSE BUILDING  
(GANGA PRISARI  
FOR U.P. RAJARSHI  
TANDON OPEN  
UNIVERSITY  
AT  
SHANTIPURAM, AVAS  
YOJNA,  
DISTT.- PRAVAGRAJ

CLIENT NAME  
DRAWING TITLE -  
GROUND FLOOR PLAN

JOB TITLE -

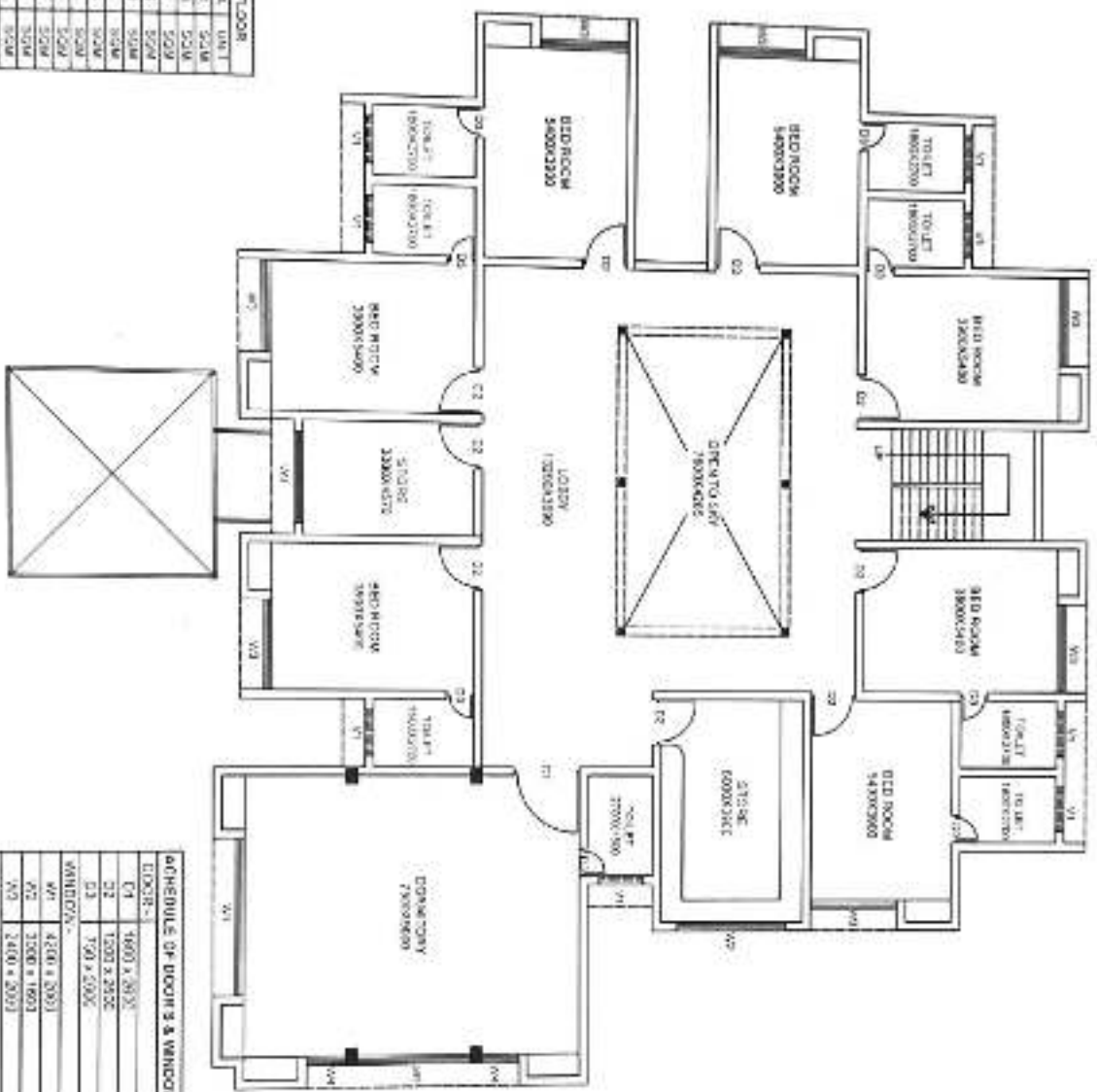
NOTE -  
1. ALL DIMENSIONS ARE IN MM  
2. DOOR WIDTHS DIMENSIONS TO BE  
3. FINISHED  
4. ALL DIMENSIONS TO BE TAKEN FROM  
5. ALL DIMENSIONS TO BE TAKEN FROM  
6. ALL DIMENSIONS TO BE TAKEN FROM  
7. ALL DIMENSIONS TO BE TAKEN FROM

AWAS CONSULTANTS  
Building Planning Structural Design  
A.M.I.E. (INDIA) Reg No. AWT/04/12  
360/192A, B.H.S. Allapet Prayagraj

AWAS CONSULTANTS  
360/192 A.B.H.S. ALLAPET  
PRAVAGRAJ

AREA SETMENT FIRST FLOOR

| S.N | NAME         | AREA  | UNIT |
|-----|--------------|-------|------|
| 1   | STORE        | 13.75 | SQM  |
| 2   | BED ROOM     | 17.86 | SQM  |
| 3   | TOILET 1 nos | 4.86  | SQM  |
| 4   | BED ROOM     | 21.29 | SQM  |
| 5   | BED ROOM     | 21.29 | SQM  |
| 6   | TOILET 2 nos | 4.86  | SQM  |
| 7   | BED ROOM     | 21.29 | SQM  |
| 8   | BED ROOM     | 21.29 | SQM  |
| 9   | TOILET 2 nos | 4.86  | SQM  |
| 10  | BED ROOM     | 21.29 | SQM  |
| 11  | STORE        | 22.42 | SQM  |
| 12  | TOILET       | 4.86  | SQM  |
| 13  | DORMITORY    | 97.50 | SQM  |
| 14  | TOILET       | 4.86  | SQM  |
| 15  | BED ROOM     | 21.29 | SQM  |
| 16  | LOBBY        | 14.24 | SQM  |



SCHEDULE OF DOOR & WINDOWS

| DOOR       | NO          | SIZE |
|------------|-------------|------|
| D1         | 1600 x 2030 |      |
| D2         | 1200 x 2030 |      |
| D3         | 1900 x 2030 |      |
| WINDOW     | NO          | SIZE |
| W1         | 4200 x 2030 |      |
| W2         | 1200 x 1600 |      |
| W3         | 2400 x 2030 |      |
| VENTILATOR | NO          | SIZE |
| V1         | 1200 x 500  |      |

PROJECT  
EXISTING BUILDING PLAN  
AT  
GUEST HOUSE BUILDING  
(GANDU POKARI)  
FOR U.P. RAJARSHI  
TANDON OPEN  
UNIVERSITY  
AT  
SHANTIPURAM, AVAS  
YOUNA,  
DISTT. - PRAVARGRAJ

CLIENT NAME

DRAWING TITLE -  
FIRST FLOOR PLAN

FOR TITLE

NOTE

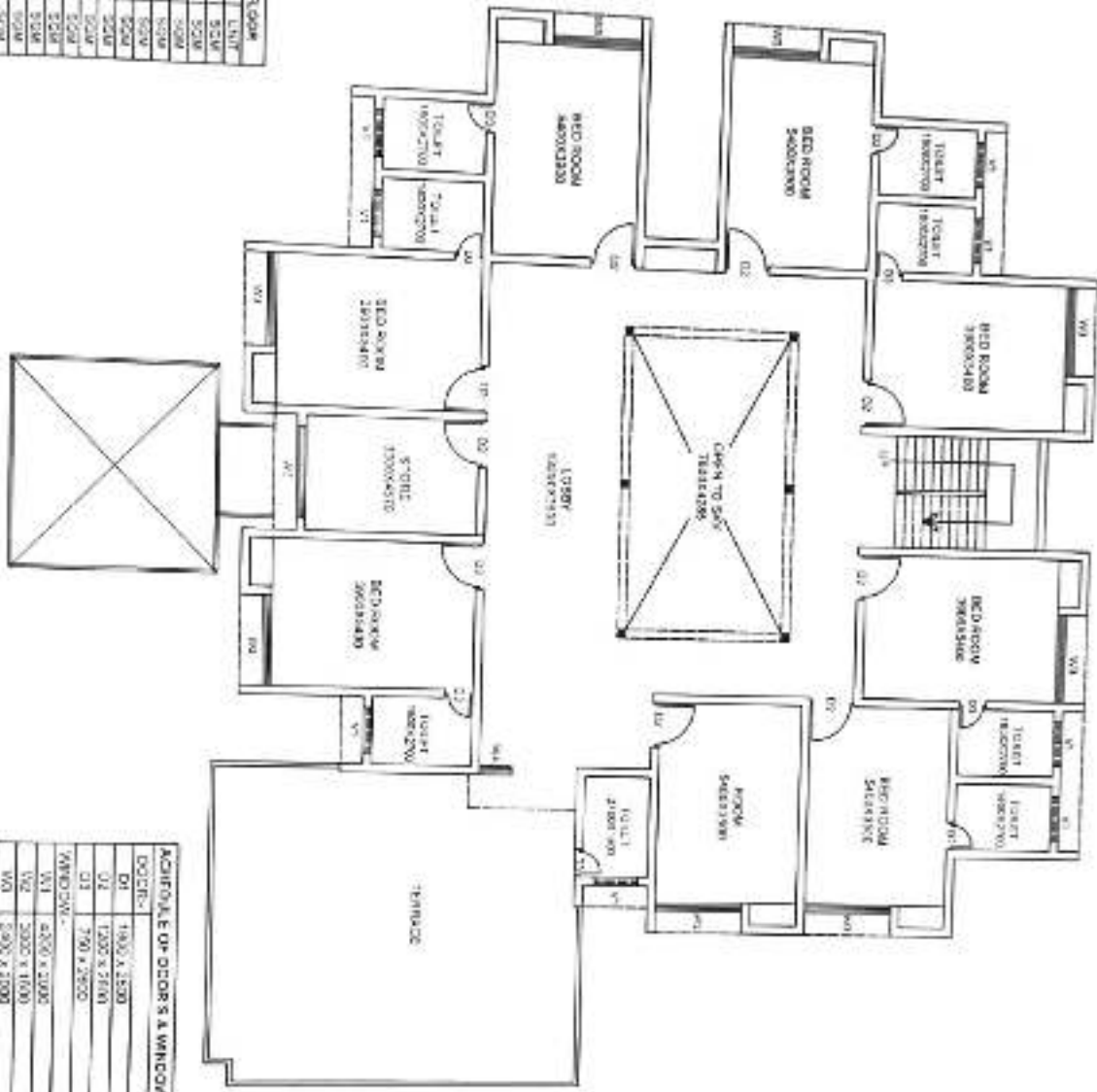
1. ALL DIMENSIONS ARE IN MM.  
2. DOOR OPENING DIMENSION IS 1118.  
3. ALL FINISHES AND MATERIALS TO BE  
AS PER ARCHITECT'S SPECIFICATION.  
4. ALL WORKS TO BE DONE AS PER ARCHITECT'S  
DRAWING AND SPECIFICATION.  
5. ALL WORKS TO BE DONE AS PER ARCHITECT'S  
DRAWING AND SPECIFICATION.

**AWAS CONSULTANTS**  
Building Planner, Structural Design  
A/M/E (UVA) Reg. No. *AWAS/192A*  
350/192A, B.H.S. Allapur, Prayagraj

AWAS CONSULTANTS  
350/192 A B.H.S. ALLAPUR  
PRAVARGRAJ



| S/N | WALL         | 2025  | UNIT |
|-----|--------------|-------|------|
| 1   | STONE        | 13.71 | SCM  |
| 2   | BED ROOM     | 21.36 | SCM  |
| 3   | TOILET 2 Bed | 4.96  | SCM  |
| 4   | TOILET 2 Bed | 21.36 | SCM  |
| 5   | TOILET 2 Bed | 21.36 | SCM  |
| 6   | TOILET 2 Bed | 21.36 | SCM  |
| 7   | TOILET 2 Bed | 21.36 | SCM  |
| 8   | TOILET 2 Bed | 21.36 | SCM  |
| 9   | TOILET 2 Bed | 21.36 | SCM  |
| 10  | TOILET 2 Bed | 21.36 | SCM  |
| 11  | TOILET 2 Bed | 21.36 | SCM  |
| 12  | TOILET 2 Bed | 21.36 | SCM  |
| 13  | TOILET 2 Bed | 21.36 | SCM  |
| 14  | TOILET 2 Bed | 21.36 | SCM  |
| 15  | TOILET 2 Bed | 21.36 | SCM  |
| 16  | TOILET 2 Bed | 21.36 | SCM  |
| 17  | TOILET 2 Bed | 21.36 | SCM  |
| 18  | TOILET 2 Bed | 21.36 | SCM  |
| 19  | TOILET 2 Bed | 21.36 | SCM  |
| 20  | TOILET 2 Bed | 21.36 | SCM  |
| 21  | TOILET 2 Bed | 21.36 | SCM  |
| 22  | TOILET 2 Bed | 21.36 | SCM  |
| 23  | TOILET 2 Bed | 21.36 | SCM  |
| 24  | TOILET 2 Bed | 21.36 | SCM  |
| 25  | TOILET 2 Bed | 21.36 | SCM  |
| 26  | TOILET 2 Bed | 21.36 | SCM  |
| 27  | TOILET 2 Bed | 21.36 | SCM  |
| 28  | TOILET 2 Bed | 21.36 | SCM  |
| 29  | TOILET 2 Bed | 21.36 | SCM  |
| 30  | TOILET 2 Bed | 21.36 | SCM  |
| 31  | TOILET 2 Bed | 21.36 | SCM  |
| 32  | TOILET 2 Bed | 21.36 | SCM  |
| 33  | TOILET 2 Bed | 21.36 | SCM  |
| 34  | TOILET 2 Bed | 21.36 | SCM  |
| 35  | TOILET 2 Bed | 21.36 | SCM  |
| 36  | TOILET 2 Bed | 21.36 | SCM  |
| 37  | TOILET 2 Bed | 21.36 | SCM  |
| 38  | TOILET 2 Bed | 21.36 | SCM  |
| 39  | TOILET 2 Bed | 21.36 | SCM  |
| 40  | TOILET 2 Bed | 21.36 | SCM  |
| 41  | TOILET 2 Bed | 21.36 | SCM  |
| 42  | TOILET 2 Bed | 21.36 | SCM  |
| 43  | TOILET 2 Bed | 21.36 | SCM  |
| 44  | TOILET 2 Bed | 21.36 | SCM  |
| 45  | TOILET 2 Bed | 21.36 | SCM  |
| 46  | TOILET 2 Bed | 21.36 | SCM  |
| 47  | TOILET 2 Bed | 21.36 | SCM  |
| 48  | TOILET 2 Bed | 21.36 | SCM  |
| 49  | TOILET 2 Bed | 21.36 | SCM  |
| 50  | TOILET 2 Bed | 21.36 | SCM  |
| 51  | TOILET 2 Bed | 21.36 | SCM  |
| 52  | TOILET 2 Bed | 21.36 | SCM  |
| 53  | TOILET 2 Bed | 21.36 | SCM  |
| 54  | TOILET 2 Bed | 21.36 | SCM  |
| 55  | TOILET 2 Bed | 21.36 | SCM  |
| 56  | TOILET 2 Bed | 21.36 | SCM  |
| 57  | TOILET 2 Bed | 21.36 | SCM  |
| 58  | TOILET 2 Bed | 21.36 | SCM  |
| 59  | TOILET 2 Bed | 21.36 | SCM  |
| 60  | TOILET 2 Bed | 21.36 | SCM  |
| 61  | TOILET 2 Bed | 21.36 | SCM  |
| 62  | TOILET 2 Bed | 21.36 | SCM  |
| 63  | TOILET 2 Bed | 21.36 | SCM  |
| 64  | TOILET 2 Bed | 21.36 | SCM  |
| 65  | TOILET 2 Bed | 21.36 | SCM  |
| 66  | TOILET 2 Bed | 21.36 | SCM  |
| 67  | TOILET 2 Bed | 21.36 | SCM  |
| 68  | TOILET 2 Bed | 21.36 | SCM  |
| 69  | TOILET 2 Bed | 21.36 | SCM  |
| 70  | TOILET 2 Bed | 21.36 | SCM  |
| 71  | TOILET 2 Bed | 21.36 | SCM  |
| 72  | TOILET 2 Bed | 21.36 | SCM  |
| 73  | TOILET 2 Bed | 21.36 | SCM  |
| 74  | TOILET 2 Bed | 21.36 | SCM  |
| 75  | TOILET 2 Bed | 21.36 | SCM  |
| 76  | TOILET 2 Bed | 21.36 | SCM  |
| 77  | TOILET 2 Bed | 21.36 | SCM  |
| 78  | TOILET 2 Bed | 21.36 | SCM  |
| 79  | TOILET 2 Bed | 21.36 | SCM  |
| 80  | TOILET 2 Bed | 21.36 | SCM  |
| 81  | TOILET 2 Bed | 21.36 | SCM  |
| 82  | TOILET 2 Bed | 21.36 | SCM  |
| 83  | TOILET 2 Bed | 21.36 | SCM  |
| 84  | TOILET 2 Bed | 21.36 | SCM  |
| 85  | TOILET 2 Bed | 21.36 | SCM  |
| 86  | TOILET 2 Bed | 21.36 | SCM  |
| 87  | TOILET 2 Bed | 21.36 | SCM  |
| 88  | TOILET 2 Bed | 21.36 | SCM  |
| 89  | TOILET 2 Bed | 21.36 | SCM  |
| 90  | TOILET 2 Bed | 21.36 | SCM  |
| 91  | TOILET 2 Bed | 21.36 | SCM  |
| 92  | TOILET 2 Bed | 21.36 | SCM  |
| 93  | TOILET 2 Bed | 21.36 | SCM  |
| 94  | TOILET 2 Bed | 21.36 | SCM  |
| 95  | TOILET 2 Bed | 21.36 | SCM  |
| 96  | TOILET 2 Bed | 21.36 | SCM  |
| 97  | TOILET 2 Bed | 21.36 | SCM  |
| 98  | TOILET 2 Bed | 21.36 | SCM  |
| 99  | TOILET 2 Bed | 21.36 | SCM  |
| 100 | TOILET 2 Bed | 21.36 | SCM  |

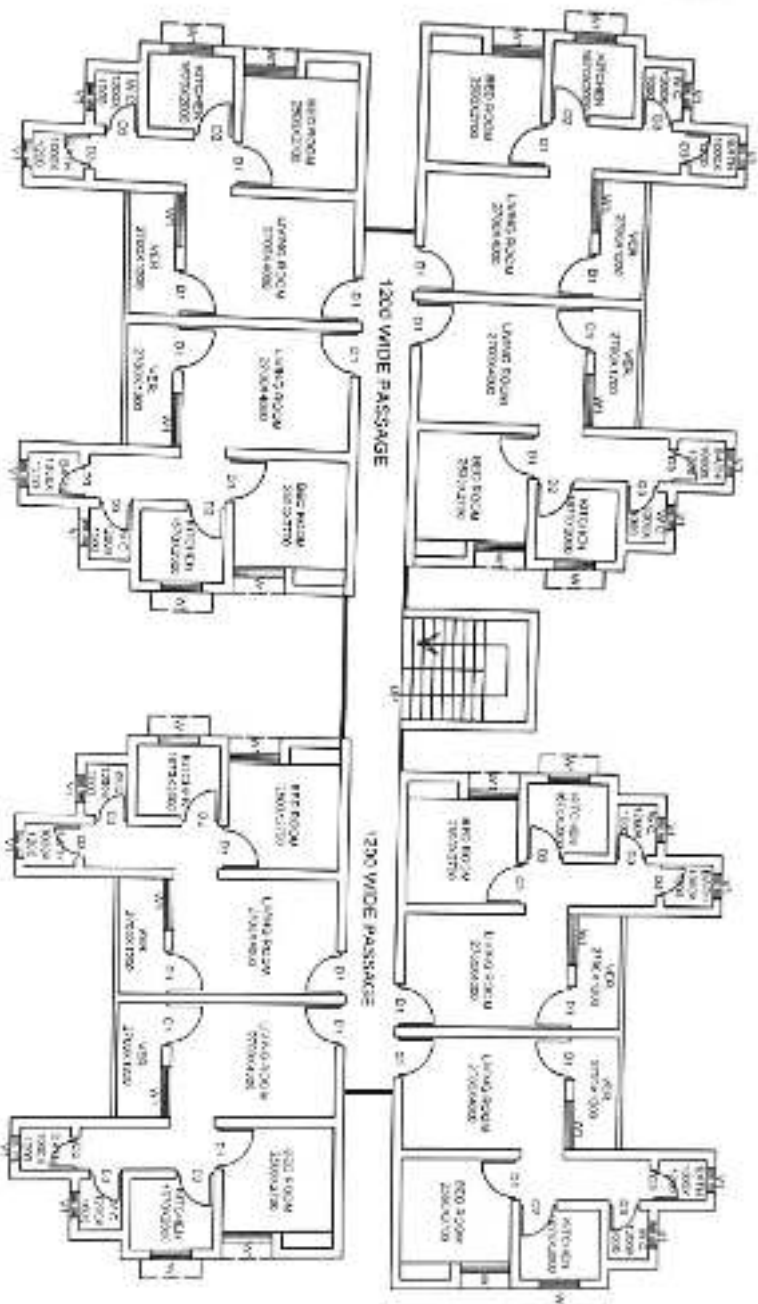


SECOND FLOOR PLAN  
413.41 SCM

| ACHIEVABLE UP DOORS & WINDOWS |             |
|-------------------------------|-------------|
| DOOR-                         | 1900 X 2500 |
| D2                            | 1200 X 2500 |
| D3                            | 750 X 2500  |
| WINDOW-                       |             |
| W1                            | 4200 X 2100 |
| W2                            | 3000 X 1600 |
| W3                            | 2400 X 2000 |
| W4                            | 2400 X 2000 |
| W5                            | 1200 X 500  |

AWAS CONSULTANTS  
 Built up area: 413.41 SCM  
 A.S. 1.6  
 380/192A, B  
 Prayagraj, Prayagraj

|   |                    |   |                  |   |  |
|---|--------------------|---|------------------|---|--|
| <p>PROJECT</p> <p>EXISTING BUILDING PLAN<br/>AT<br/>GUEST HOUSE BUILDING<br/>(GANGA PRISARI)<br/>FOR U.P. MAJARSHI<br/>TANDON OPEN<br/>UNIVERSITY<br/>AT<br/>SHANTIPURAM, AWAS<br/>YOUNA,<br/>DISTT - PRAYAGRAJ</p> | <p>CLIENT NAME</p> | <p>DRAWING TITLE</p> <p>SECOND FLOOR PLAN</p> | <p>JOB TITLE</p> | <p>NOTE</p> <p>1. ALL DIMENSIONS ARE IN MM<br/>         2. ALL DIMENSIONS - INCLUDING THE<br/>         WALLS<br/>         3. ALL DIMENSIONS MUST BE SHOWN/INDICATED<br/>         4. ALL DIMENSIONS SHALL BE SHOWN/INDICATED<br/>         5. ALL DIMENSIONS SHALL BE SHOWN/INDICATED</p> | <p>AWAS CONSULTANTS<br/>         360/192 A BHS, ALLAPUR<br/>         PRAYAGRAJ</p> |
|---|--------------------|---|------------------|---|--|



GROUND FLOOR PLAN

AREA STATEMENT GROUND FLOOR  
(ONLY 1 FLAT)

| S.N. | NAME        | AREA. | UNIT |
|------|-------------|-------|------|
| 1.   | LIVING ROOM | 13.80 | SQM  |
| 2.   | VER.        | 3.34  | SQM  |
| 3.   | BED ROOM    | 8.75  | SQM  |
| 4.   | KITCHEN     | 5.34  | SQM  |
| 5.   | W.C.        | 1.20  | SQM  |
| 6.   | BATH        | 1.20  | SQM  |
|      |             |       |      |
|      |             |       |      |

**AWAS CONSULTANTS**  
 Building Planning Structural Design  
 A.M.I.E. (INDIA) Reg. No. *1997/0222*  
 360/192A, B.H.S. Allapur, Prayagraj

**AREA - 346.50 SQM.**

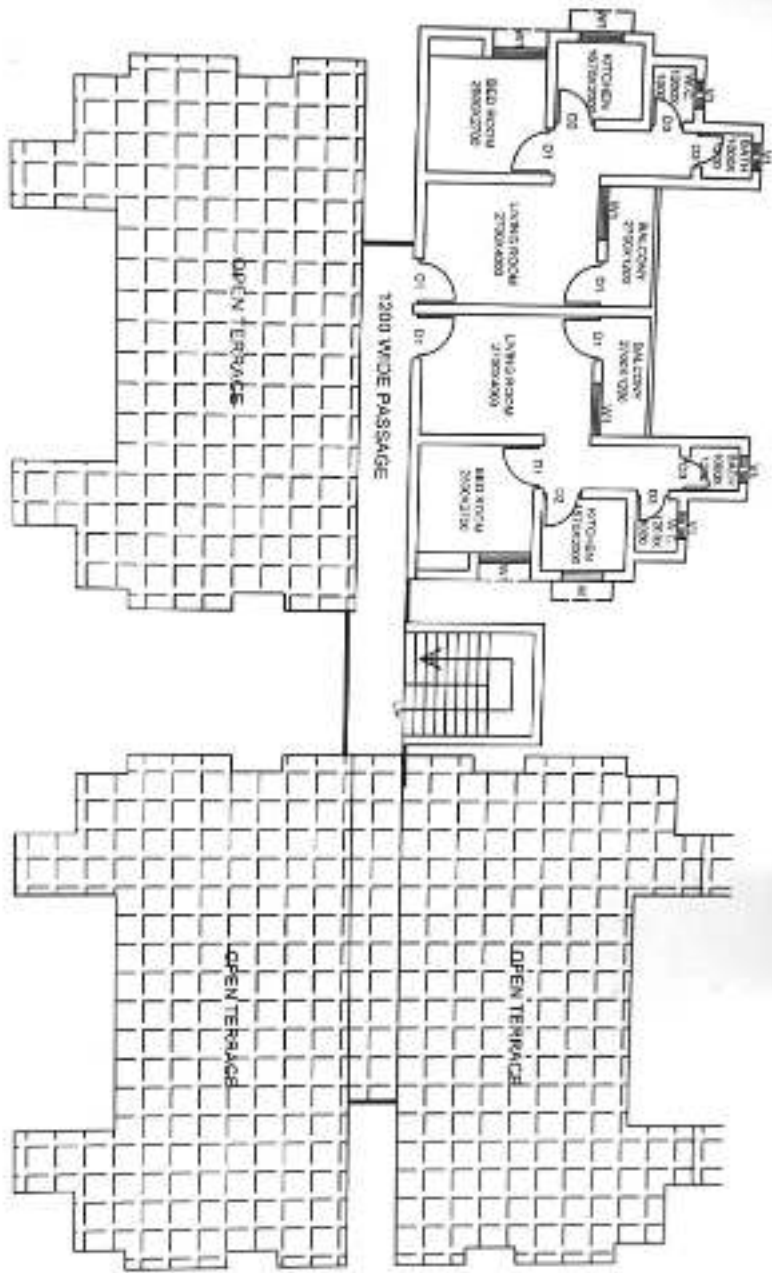
PROJECT  
**EXISTING BUILDING PLAN**  
 AT  
**STAFF QUARTER BUILDING**  
 (GANGA PERSARI  
 FOR U.P. RAJARSHI  
 TANCON OPEN  
 UNIVERSITY  
 AT  
 SHAKTIPURAM, AWAS  
 YOJNA,  
 DISTT- PRAVAGRAJ

CLIENT NAME  
 DRAWING TITLE -  
**GROUND FLOOR PLAN**

JOB TITLE

NOTE -  
 1. ALL DIMENSIONS ARE IN METRE.  
 2. ONLY NORTH DIRECTION IS TO BE  
 3. ALL DIMENSIONS ARE TO FACE UNLESS  
 4. DIMENSIONS ARE TO CENTER UNLESS  
 5. ALL DIMENSIONS ARE TO FACE UNLESS  
 6. ALL DIMENSIONS ARE TO FACE UNLESS

AWAS CONSULTANTS  
 360/192 A B.H.S. ALLAPUR  
 PRAVAGRAJ



**FIRST FLOOR PLAN**

**AREA STATEMENT FIRST FLOOR  
(ONLY 1 FLAT)**

| S.N. | NAME        | AREA  | UNIT |
|------|-------------|-------|------|
| 1    | LIVING ROOM | 10.80 | SQM  |
| 2    | VER.        | 3.24  | SQM  |
| 3    | BED ROOM    | 8.75  | SQM  |
| 4    | KITCHEN     | 3.34  | SQM  |
| 5    | W.C.        | 1.20  | SQM  |
| 6    | BATH        | 1.20  | SQM  |

**AWAS CONSULTANTS**  
 Building Planning Structural Design  
 A.M.I.E. (INDIA) Reg. No. *AWAS/192A*  
 350/192A, B.H.S. Allapur, Prayagraj

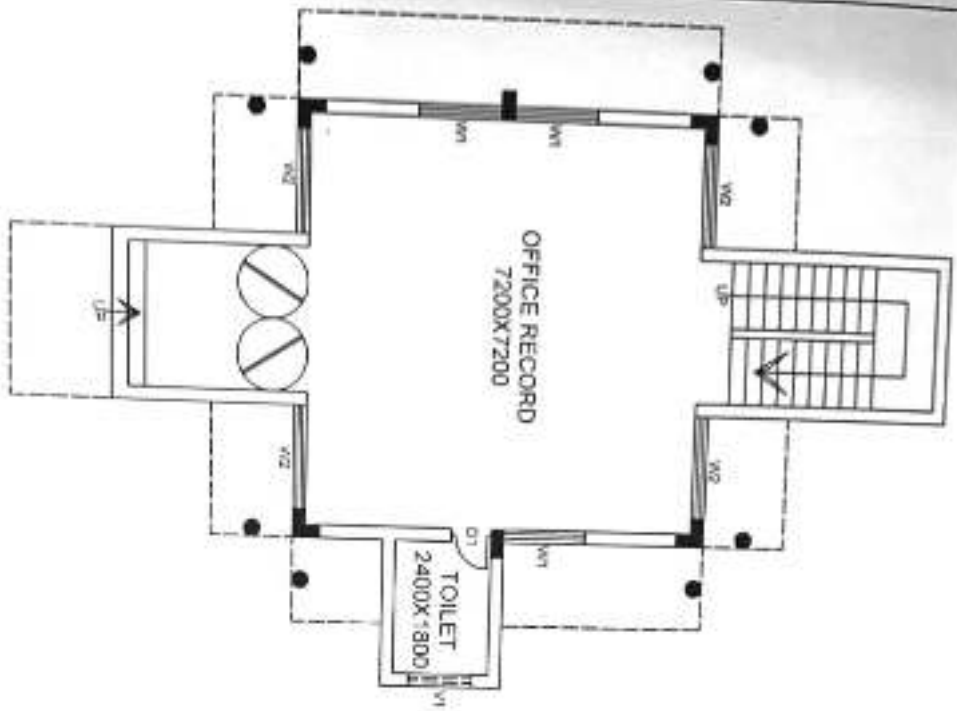
PROJECT  
**EXISTING BUILDING PLAN**  
 AT  
**STAFF QUARTER BUILDING**  
 (GANGA PRASHI)  
 FOR U.P. RAJARSHI  
 TANDON OPEN  
 UNIVERSITY  
 AT  
**SHANTIPURAM, AWAS**  
 YOUNG,  
 DISTT- PRAYAGRAJ

CLIENT NAME  
 (DRAWING TITLE)  
**FIRST FLOOR PLAN**

DATE TITLE

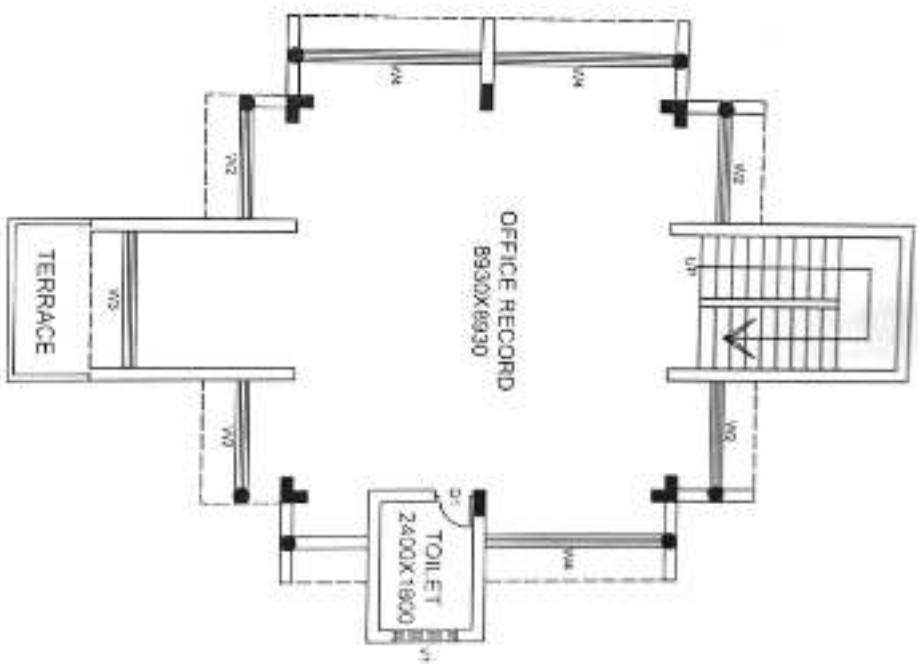
SCALE -  
 1. ALL DIMENSIONS ARE IN METERS  
 2. ONLY 1/4000 DIMENSIONS ARE IN MILLIMETERS  
 3. ALL DIMENSIONS ARE TO FACE UNLESS SPECIFIED OTHERWISE  
 4. DIMENSIONS SHALL BE SHOWN TO CENTER LINE FOR ROUND ELEMENTS

AWAS CONSULTANTS  
 350/192 A B H S ALLAPUR  
 PRAYAGRAJ



**GROUND FLOOR PLAN**

AREA - 128.80 SQM.



**FIRST FLOOR PLAN**

AREA - 123.62 SQM.

PROJECT  
**EXISTING BUILDING PLAN**  
 AT  
**MEDIA CENTER BUILDING**  
 (GANGA PRASAD)  
 FOR U.P. RAJASBI  
 TANDON OPEN  
 UNIVERSITY  
 AT  
 SHANTIPURAM, AVAS  
 YOJNA,  
 DISTT.- PRAYAGRAJ

CLIENT NAME

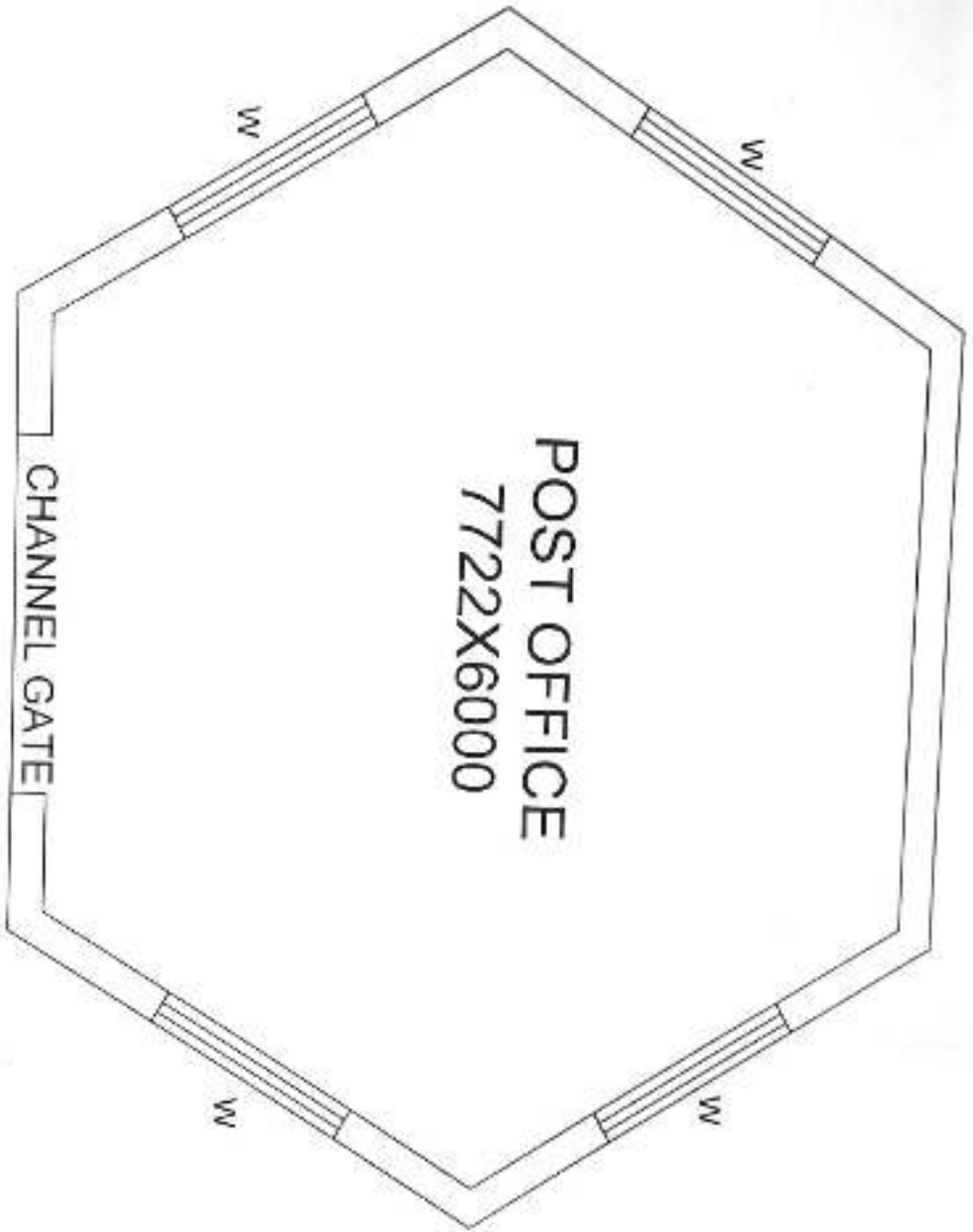
DRAWING TITLE -  
**GROUND FLOOR PLAN &  
 FIRST FLOOR PLAN**

JOB TITLE -

NOTE -  
 1. ALL DIMENSIONS ARE IN MM.  
 2. ONLY 7 METERS DIMENSION IS IN FEET IN THIS DRAWING.  
 3. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.  
 4. DIMENSIONS SHALL BE INDICATED TO CENTER LINE UNLESS OTHERWISE SPECIFIED.

**AWAS CONSULTANTS**  
 Building Planning Structural Design  
 A.M.E. (INDIA) Reg. No. **AWAS/09/2017**  
 360/192A, B.H.S. Allapur, Prayagraj

AWAS CONSULTANTS  
 360/192 A BHS ALLAPUR  
 PRAYAGRAJ



POST OFFICE  
77222X6000

CHANNEL GATE

**AWAS CONSULTANTS**  
*Dr. Anand*  
 Building Planning Structural Design  
 A.M.I.E. (INDIA) Reg. No. *Anand*  
 360/192A, B.H.S. Allapur, Prayagraj

PROJECT

EXISTING BUILDING PLAN

AT  
 POST OFFICE  
 (GANGA PARISAR)  
 FOR U.P. RAJARSHI  
 TANDON OPEN  
 UNIVERSITY  
 AT  
 SHANTIPURAM, AWAS  
 YOUNA,  
 DISTT.- PRAYAGRAJ

CLIENT NAME

DRAWING TITLE -

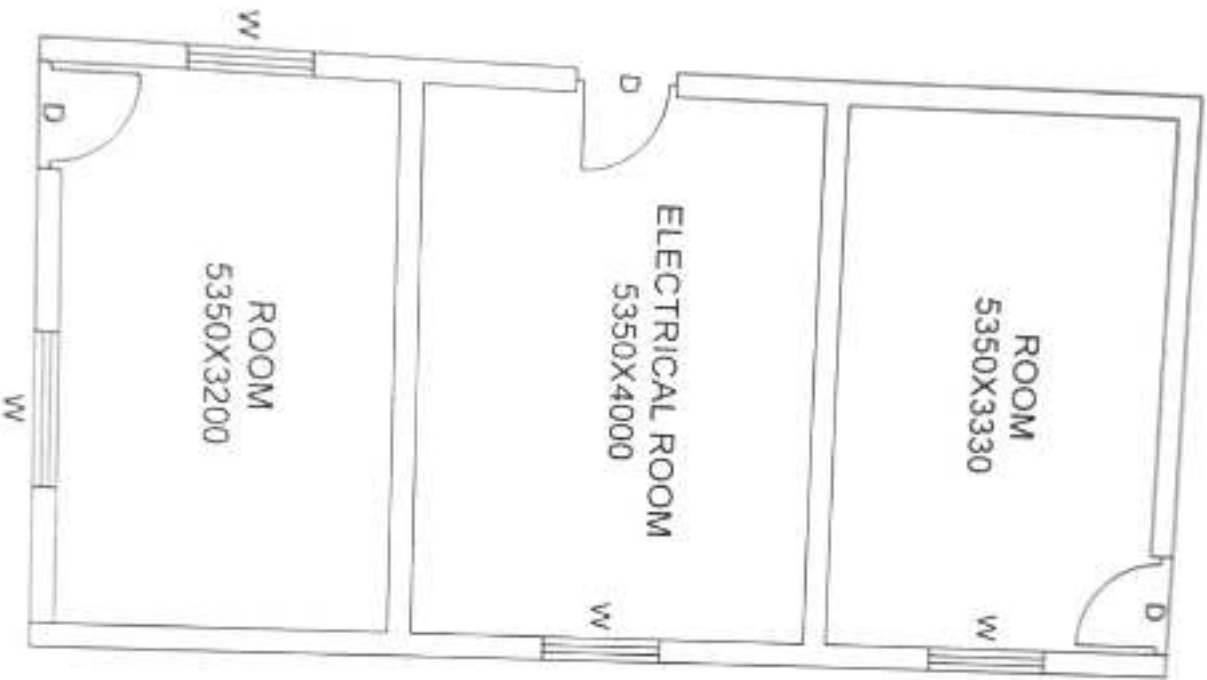
GROUND FLOOR PLAN

JOB TITLE -

NOTE -

1. ALL DIMENSIONS ARE IN MM.  
 2. ALL DIMENSIONS ARE TO FACE UNLESS SPECIFIED OTHERWISE.  
 3. ALL DIMENSIONS ARE TO FACE UNLESS SPECIFIED OTHERWISE.  
 4. ALL DIMENSIONS ARE TO FACE UNLESS SPECIFIED OTHERWISE.  
 5. ALL DIMENSIONS ARE TO FACE UNLESS SPECIFIED OTHERWISE.  
 6. ALL DIMENSIONS ARE TO FACE UNLESS SPECIFIED OTHERWISE.  
 7. ALL DIMENSIONS ARE TO FACE UNLESS SPECIFIED OTHERWISE.  
 8. ALL DIMENSIONS ARE TO FACE UNLESS SPECIFIED OTHERWISE.  
 9. ALL DIMENSIONS ARE TO FACE UNLESS SPECIFIED OTHERWISE.  
 10. ALL DIMENSIONS ARE TO FACE UNLESS SPECIFIED OTHERWISE.

AWAS CONSULTANTS  
 360/192 A.B.S. ALLAPUR  
 PRAYAGRAJ



**AWAS CONSULTANTS**  
 Building Planning Structural Design  
 A.M.I.E (INDIA) Reg. No. *AW/1922A*  
 360/192A, B.H.S. Allapur, Prayagraj

EXISTING BUILDING PLAN

PUMP ROOM  
 AT  
 GANGA KRISHAN  
 FOR U.P. RAJASAHY  
 TANDON OPEN  
 UNIVERSITY  
 AT  
 BHARTIYAPUR, AWAS  
 VOLINA,  
 DISTT.- PRAYAGRAJ

CLIENT NAME

DRAWING TITLE

GROUND FLOOR PLAN

DATE TITLE

DATE

AWAS CONSULTANTS  
 360/192A, B.H.S. Allapur, Prayagraj

AWAS CONSULTANTS  
 360/192A B.H.S. ALLAPUR  
 PRAYAGRAJ



**AWAS CONSULTANTS**  
*Dr.*  
 Building Planning & Structural Design  
 A.M.E. (INDIA) Reg. No. **AP-2925**  
 360/192A, B.H.S. Allapur, Prayagraj

PROJECT  
**EXISTING BUILDING PLAN**  
 AT  
**MANDIR**  
**IGANDA PARISARJ**  
**FOR U.P. RAJARSHI**  
**TANDON OPEN**  
**UNIVERSITY**  
 AT  
**SHANTIPURAM, AWAS**  
**YOUNA,**  
**DISTT.- PRAYAGRAJ**

CLIENT NAME

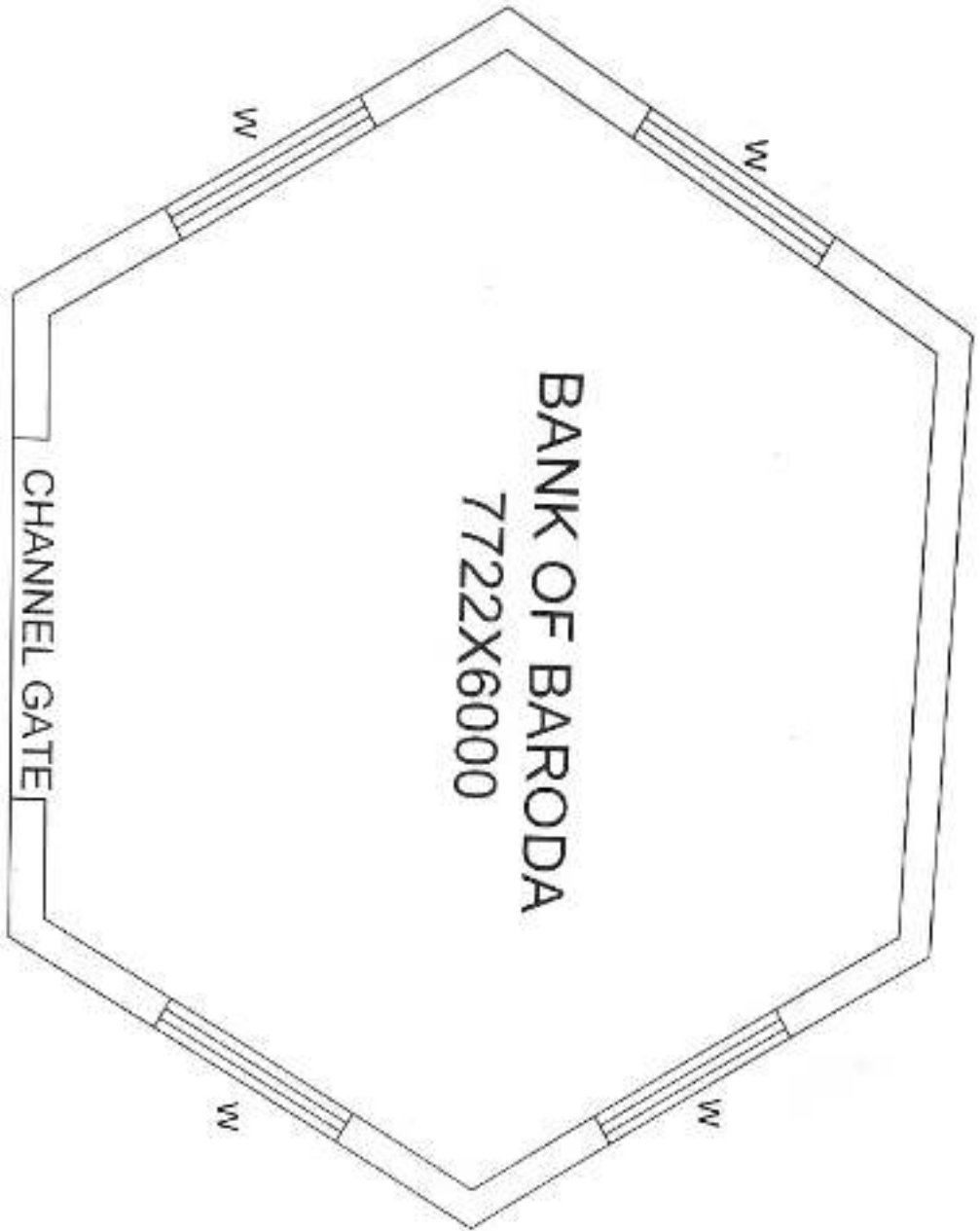
DRAWING TITLE -  
**GROUND FLOOR PLAN**

JOB TITLE

NOTE

1. ALL DIMENSIONS ARE IN MM.  
 2. THE 3 SHEET TO COMPLETION TITLE  
 HAS BEEN USED FOR COMPLETION TITLE.  
 3. ALL DIMENSIONS IN BRACKETED  
 INDICATIONS SHOULD BE INCLUSIVE TO CENTER  
 OF THE MEMBER DIMENSIONS.

**AWAS CONSULTANTS**  
 360/192 A B.H.S. ALLAPUR  
 PRAYAGRAJ



BANK OF BARODA  
77222X6000

CHANNEL GATE

**AWAS CONSULTANTS**

Building Planning Structural Design

A.M.E. (INDIAN) Reg. No. *AWAS/192A*

AWAS/192A, B.H.S. Allappur, Prayagraj

PROJECT  
EXISTING BUILDING PLAN

AT  
BANK OF BARODA  
(GANGA PARISHAD)  
FOR U.P. RAJARSHI  
TANDON OPEN  
UNIVERSITY  
AT  
SHANTIPURAM, AWAS  
YOJNA,  
DISTT- PRAYAGRAJ

CLIENT NAME

SHARING TITLE

GROUND FLOOR PLAN

JOB TITLE

DATE

ALL DIMENSIONS ARE IN METERS  
UNLESS SPECIFIED OTHERWISE TO BE  
AS NOTED  
ANY DESIGN MUST BE APPROVED BY  
ENGINEER IN CHARGE OF THE PROJECT  
OR BY THE PROJECT CONSULTANTS

AWAS CONSULTANTS  
360/192 A B.H.S. ALLAPPUR  
PRAYAGRAJ





**AWAS CONSULTANTS**  
 Building Planning Structural Design  
 A.M.I.E. (INDIA) Reg. No. *AWA0304128*  
 950/192A, B.H.S. Allapur, Prayagraj

PROJECT

EXISTING BUILDING PLAN  
 AT  
 GUARD ROOM  
 (GANGA PARISAR)  
 FOR U.P. RAJARAH  
 TANDON OPEN UNIVERSITY  
 AT  
 SHANTIPURAM, AVAS  
 YOUNA,  
 DISTT. - PRAYAGRAJ

CLIENT NAME

DRAWING TITLE

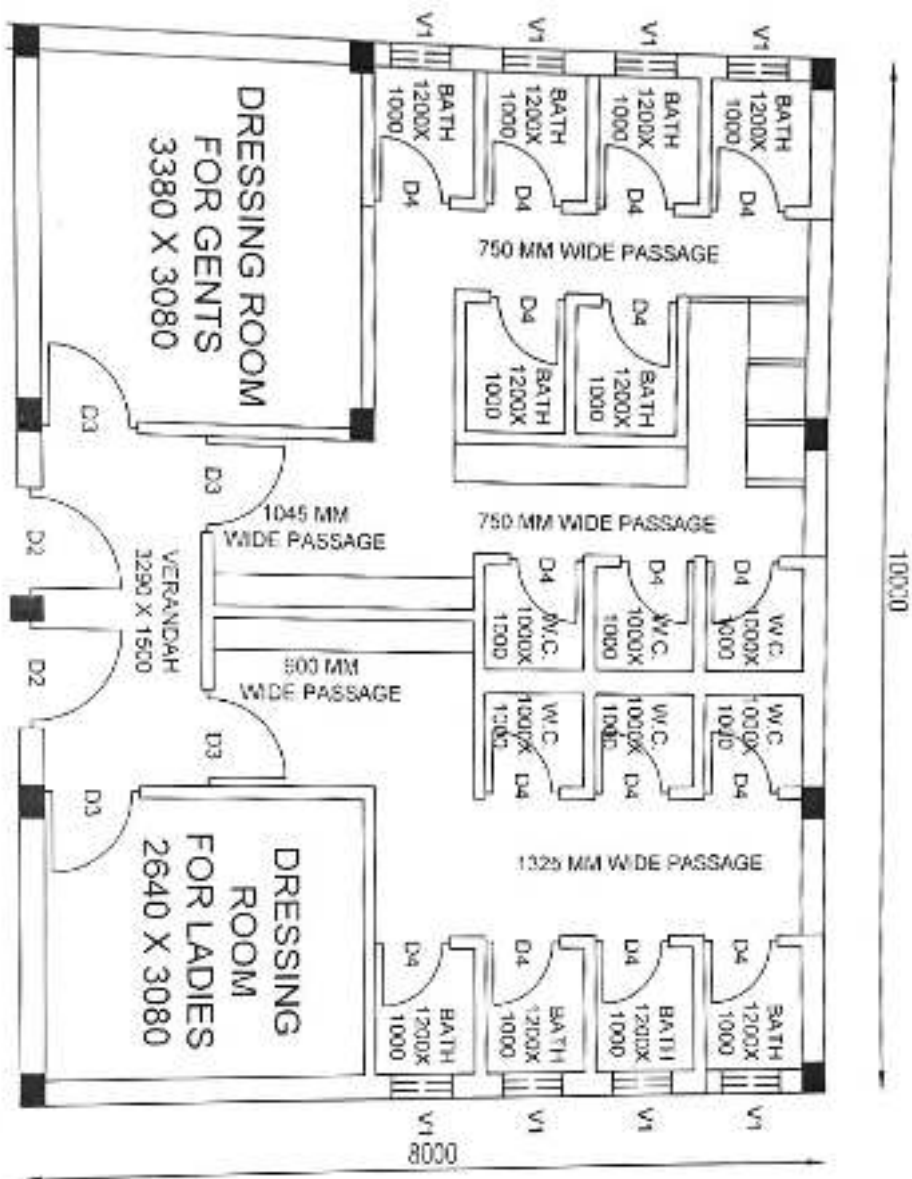
GROUND FLOOR PLAN

JOB TITLE

DATE

1. ALL DIMENSIONS ARE IN MM.
2. CREY NOTED DIMENSION TO BE
3. NOTED
4. ANY DIMENSION NOT IN DIMENSIONED LINE
5. THE DIMENSION SHALL BE REFERRED TO SHEET
6. IN LETTER HEADS CONSULTANTS

AWAS CONSULTANTS  
 360/102 A B.H.S. ALLAPUR  
 PRAYAGRAJ



**GROUND FLOOR PLAN**

**AWAS CONSULTANTS**  
 Builders, Architects, Structural Design  
 A-5/11E, (HUDA) Reg. No. APN 09/10/173  
 360/192A, B.H.S. Allapur, Prayagraj

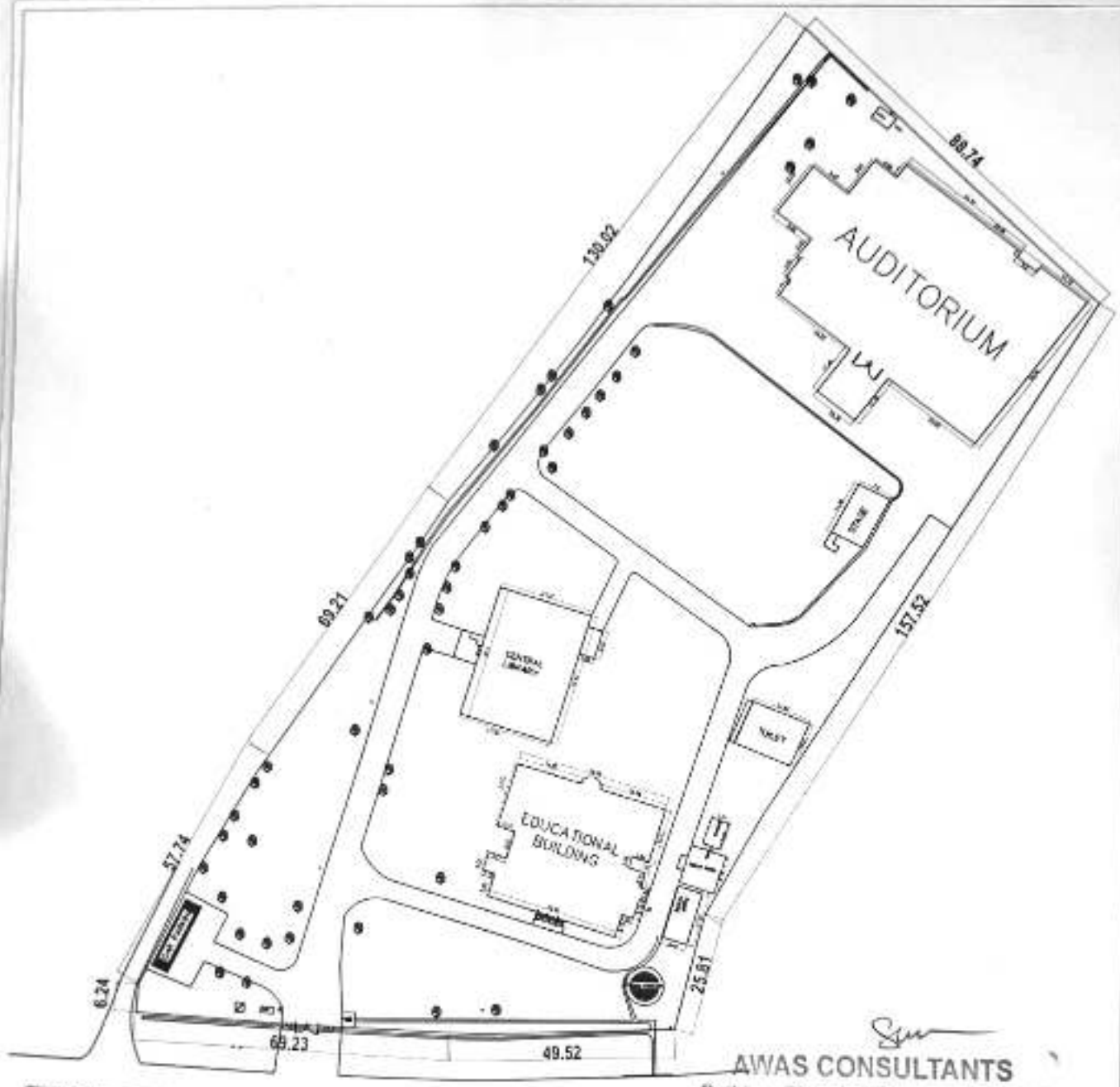
PROJECT  
**EXISTING BUILDING PLAN**  
 AT  
**TOILET BLOCK**  
 (GANAPATIBARI)  
 FOR U.P. RAJARSHI  
 TANDON OPEN  
 UNIVERSITY  
 AT  
**SHANTIPURAM, AVAS**  
**YOJNA,**  
**DISTT - PRAYAGRAJ**

CLIENT NAME  
 DRAWING TITLE  
**GROUND FLOOR PLAN**

JOB TITLE

NOTE -  
 1. ALL DIMENSIONS ARE IN MM.  
 2. ONLY NORTH DIRECTION TO BE  
 MENTIONED.  
 3. ANY DIMENSION NOT IN SQUARE BRACKET  
 OR IN PARENTHESIS SHALL BE CONSIDERED  
 AS THE MAIN DIMENSION.


**AWAS CONSULTANTS**  
 360/192 A B.H.S. ALLAPUR  
 PRAYAGRAJ

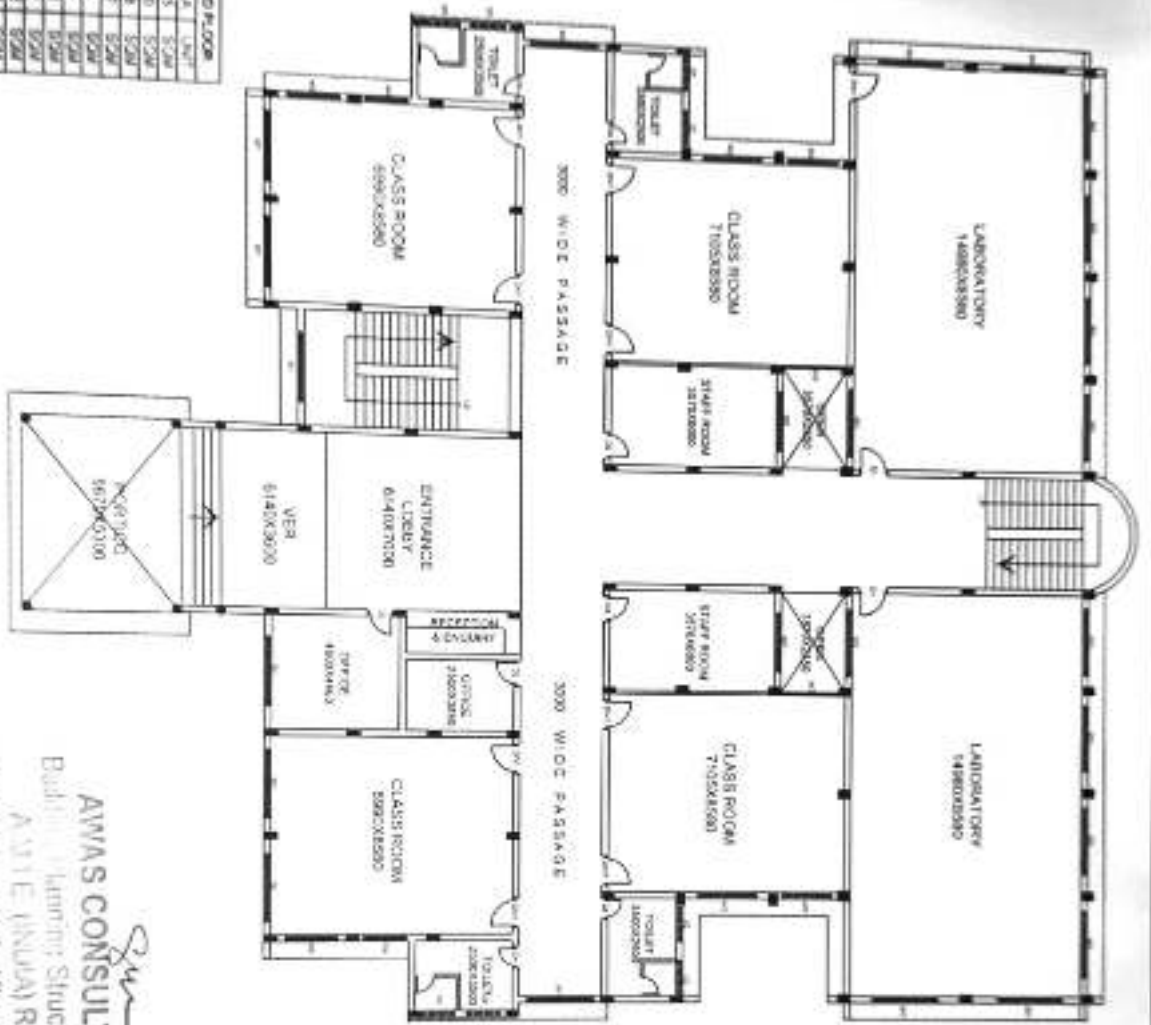


*Signature*  
**AWAS CONSULTANTS**  
 Building Planning Structural Design  
 A M.I.E. (INDIA) Reg. No. *AW/03/01/23*  
 360/192A, B.H.S. Allapur, Prayagraj

| LEGEND |               |
|--------|---------------|
| Symbol | Description   |
| 1      | Road          |
| 2      | Wall          |
| 3      | Electric Pole |
| 4      | Electric Line |
| 5      | Plot Line     |
| 6      | Tree          |
| 7      | WATER         |
| 8      | GATE          |
| 9      | Well          |

**TOPOGRAPHICAL SURVEY FOR PARTICULAR AREA OF LAND ,PRAYAGRAJ SARASWATI PARISAR**

|   |  |                          |   |
|---|--|--------------------------|---|
|  | <b>TOTAL AREA OF LAND</b><br>≈21548.530 SQMT.<br>≈25771.83 SQYD.<br>≈5.324 ACRES |                          | <b>SURVEYED BY</b><br><br>AWAS CONSULTANT<br>360/192 A, B.H.S. ALLAPUR<br>PRAYAGRAJ |
|   | DRAWING BY<br>AWAS CONSULTANT  | DRAWING DATE<br>25-07-22 |   |



| S.N. | NAME       | AREA   | UNIT |
|------|------------|--------|------|
| 1    | POINT CO   | 56.35  | SQM  |
| 2    | VERA       | 22.10  | SQM  |
| 3    | ENT LOBBY  | 42.98  | SQM  |
| 4    | CLASS ROOM | 25.07  | SQM  |
| 5    | TOILET     | 4.74   | SQM  |
| 6    | TOILET     | 4.74   | SQM  |
| 7    | CLASS ROOM | 40.97  | SQM  |
| 8    | STAFF ROOM | 21.42  | SQM  |
| 9    | LABORATORY | 138.02 | SQM  |
| 10   | LABORATORY | 138.02 | SQM  |
| 11   | CLASS ROOM | 66.91  | SQM  |
| 12   | CLASS ROOM | 21.42  | SQM  |
| 13   | TOILET     | 4.74   | SQM  |
| 14   | TOILET     | 4.74   | SQM  |
| 15   | CLASS ROOM | 35.87  | SQM  |
| 16   | OFFICE     | 8.77   | SQM  |
| 17   | OFFICE     | 17.64  | SQM  |

# GROUND FLOOR PLAN

**AWAS CONSULTANTS**  
 Building Planning: Structural Design  
 A.M.T.E. (INDIA) Reg. No. *AWAS/04/2012*  
 3001192A, B.H.S. Allapur, Prayagraj

**AREA CHART**  
 TOTAL COVERED AREA ON GROUND FLOOR = 1088.50 sqm.  
 TOTAL COVERED AREA ON FIRST FLOOR = 1038.50 sqm.  
 TOTAL COVERED AREA ON SECOND FLOOR = 1038.50 sqm.

PROJECT  
 EXISTING BUILDING PLAN  
 AT  
 ACADEMIC BLOCK  
 BUILDING  
 (SAHAWATI PARISHAD)  
 FOR U.P. RAJYOG  
 TARGOH GPN  
 UNIVERSITY  
 AT  
 SHANTIPURAM, AWAS  
 YOUNG,  
 DISTT., PRAYAGRAJ

CLIENT NAME

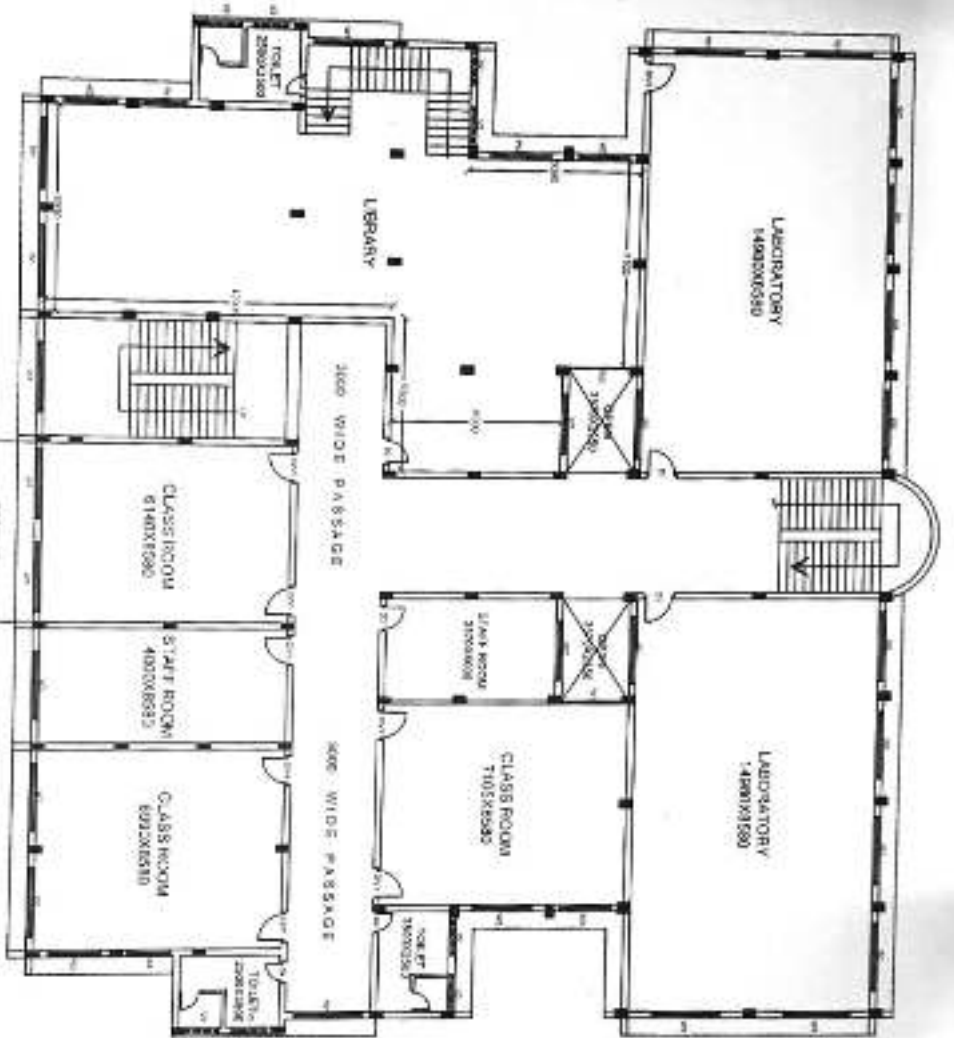
DRAWING TITLE  
 GROUND FLOOR PLAN

JOB TITLE

DATE

NOTES  
 1. ALL DIMENSIONS ARE IN METERS.  
 2. ALL DIMENSIONS ARE TO FACE UNLESS SPECIFIED OTHERWISE.  
 3. ALL DIMENSIONS ARE TO FACE UNLESS SPECIFIED OTHERWISE.  
 4. ALL DIMENSIONS ARE TO FACE UNLESS SPECIFIED OTHERWISE.  
 5. ALL DIMENSIONS ARE TO FACE UNLESS SPECIFIED OTHERWISE.

AWAS CONSULTANTS  
 3001192A B.H.S. ALLAPUR  
 PRAYAGRAJ



| S.N | AREA       | STRETMENT | FIRST FLOOR |
|-----|------------|-----------|-------------|
| 1   | CLASS ROOM | 52.99     | 30M         |
| 2   | LIBRARY    | 184.00    | 30M         |
| 3   | TOILET     | 8.75      | 30M         |
| 4   | LABORATORY | 128.52    | 30M         |
| 5   | LABORATORY | 128.52    | 30M         |
| 6   | CLASS ROOM | 60.91     | 30M         |
| 7   | STAFF ROOM | 21.42     | 30M         |
| 8   | TOILET     | 8.75      | 30M         |
| 9   | TOILET     | 8.75      | 30M         |
| 10  | CLASS ROOM | 59.87     | 30M         |
| 11  | STAFF ROOM | 24.32     | 30M         |

**FIRST FLOOR PLAN**

**AWAS CONSULTANTS**  
*Sign*  
 Building Planning Structural Design  
 A.M.L.E. (INDIA) Reg. No. *APR-094273*  
 360/192A, B.H.S. Allapur, Prayagraj

PROJECT  
**EXISTING BUILDING PLAN**  
 AT  
 ACADEMIC BLOCK  
 BUILDING  
 (SAI SVAITI PARISHAD)  
 FOR U.P. RAJARSHI  
 TANDON OPEN  
 UNIVERSITY  
 AT  
 SHANTIPURAM, AWAS  
 YOUNA,  
 DISTT. - PRAYAGRAJ

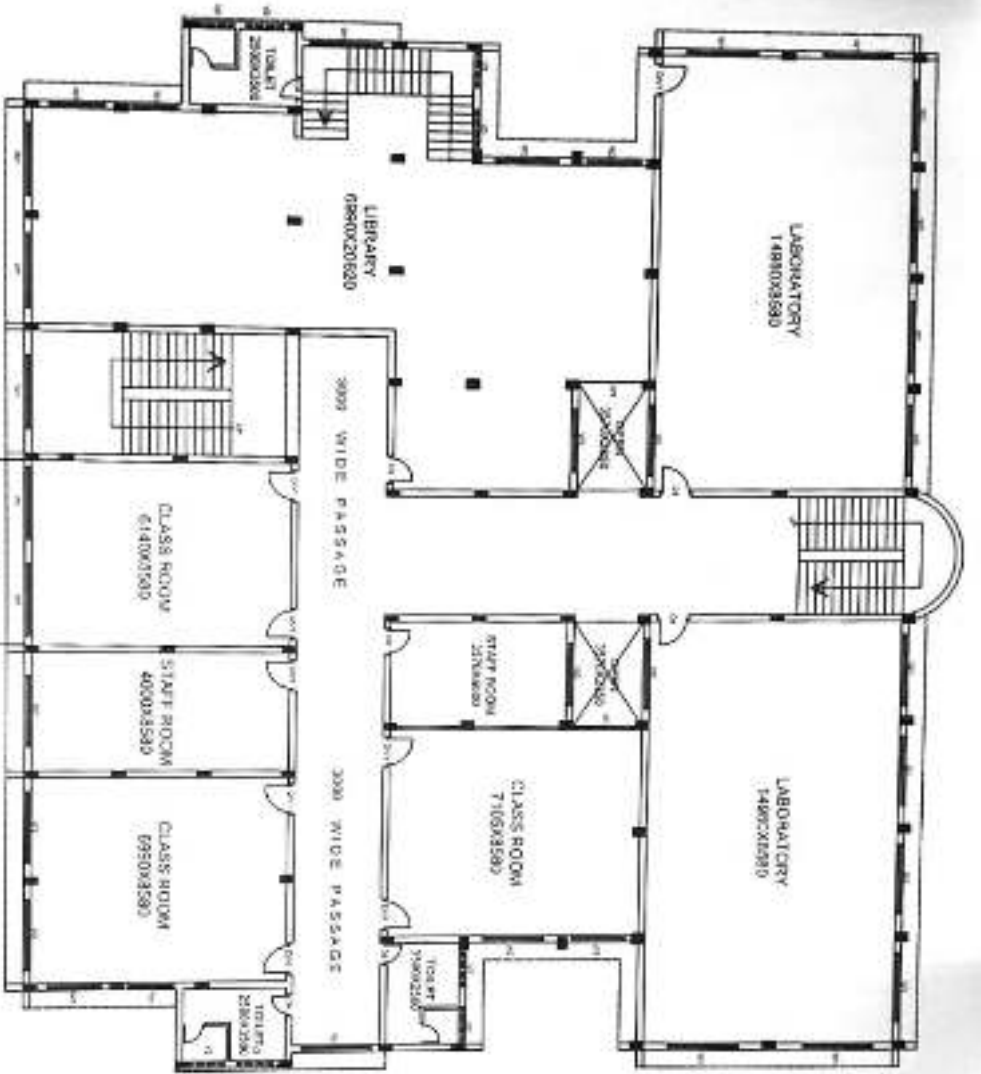
CLIENT NAME

DRAWING TITLE -  
**FIRST FLOOR PLAN**

JOB TITLE -

NOTE -  
 1. ALL DIMENSIONS ARE TO FACE.  
 2. ONLY 4 METRE FROM CORNER TO THE  
 FOLLOWING  
 3. NOT TO EXCEED 1% IN DIMENSIONING  
 4. DIMENSIONS SHALL BE REFERRED TO SHEETS  
 OF THE PRELIMINARY CONSULTANTS

AWAS CONSULTANTS  
 360/192 A.B.H.S. ALLAPUR  
 PRAYAGRAJ

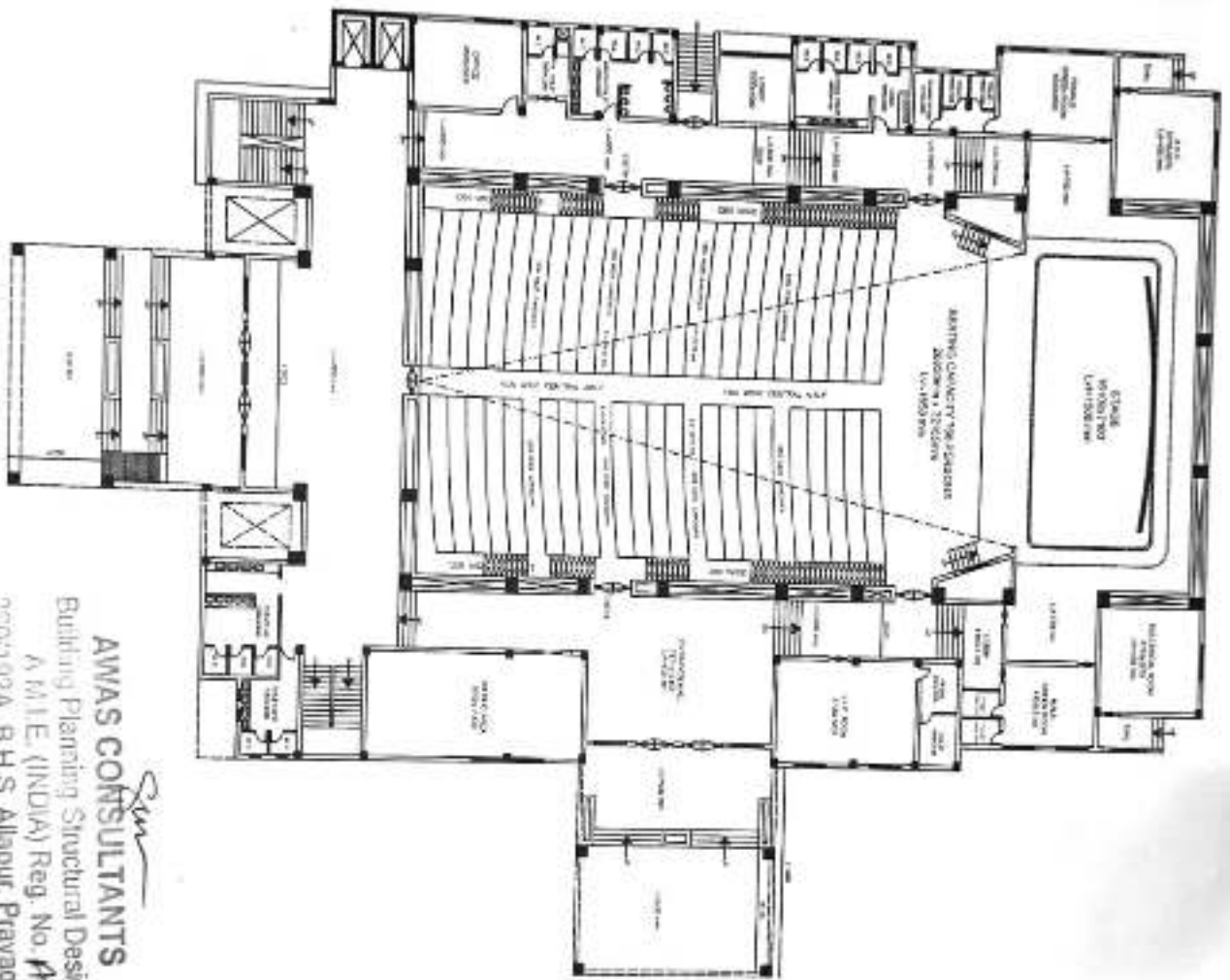


| S.N | NAME       | AREA   | UNIT |
|-----|------------|--------|------|
| 1   | CLASS ROOM | 52.88  | SQM  |
| 2   | LIBRARY    | 184.00 | SQM  |
| 3   | TOILET     | 8.75   | SQM  |
| 4   | LABORATORY | 128.52 | SQM  |
| 5   | LABORATORY | 128.52 | SQM  |
| 6   | CLASS ROOM | 60.91  | SQM  |
| 7   | STAFF ROOM | 21.42  | SQM  |
| 8   | TOILET     | 8.75   | SQM  |
| 9   | TOILET     | 8.75   | SQM  |
| 10  | CLASS ROOM | 29.97  | SQM  |
| 11  | STAFF ROOM | 34.32  | SQM  |
| 12  | TOTAL AREA | 696.59 | SQM  |

## SECOND FLOOR PLAN

**AWAS CONSULTANTS**  
*Sur*  
 Building Planning, Structural Design  
 A.M.E. (INDIA) Reg. No. *AWAS/192A*  
 360/192A, B.H.S. Allapur, Prayagraj

|  |             |   |             |        |   |  |
|--|-------------|---|-------------|--------|---|--|
| <b>PROJECT</b><br>EXISTING BUILDING PLAN<br>AT<br>ACADEMIC BLOCK<br>BUILDING<br>(BARWATI PARISAR)<br>FOR U.P. RAJARSHI<br>TANDON OPEN<br>UNIVERSITY<br>AT<br>SHANTIPURAM, AWAS<br>YOJNA,<br>DISTT. - PRAYAGRAJ | CLIENT NAME | DRAWING TITLE -<br><b>SECOND FLOOR PLAN</b> | JOB TITLE - | DATE - | ALL DIMENSIONS ARE IN MM.<br>ONLY SECTION DIMENSIONS TO BE<br>INDICATED.<br>ALL DIMENSIONS ARE TO FACE UNLESS<br>OTHERWISE SPECIFIED. | <b>AWAS CONSULTANTS</b><br>160/192 A.B.H.S. ALLAPUR<br>PRAYAGRAJ |
|--|-------------|---|-------------|--------|---|--|



GROUND FLOOR PLAN

*AWAS*  
**AWAS CONSULTANTS**  
 Building Planning Structural Design  
 A.M.E. (INDIA) Reg. No. *AW-34273*  
 09/192A, B.H.S. Allapur, Prayagraj

PROJECT  
 EXISTING BUILDING PLAN  
 AT  
 AUDITORIUM BUILDING  
 SHARSWATI PARKS  
 FOR U.P. RAJASAH  
 TANDON OPEN  
 UNIVERSITY  
 AT  
 SHANTIPURAM, AWAS  
 YOUNA,  
 DISTT:- PRAYAGRAJ

CLIENT NAME

DRAWING TITLE -

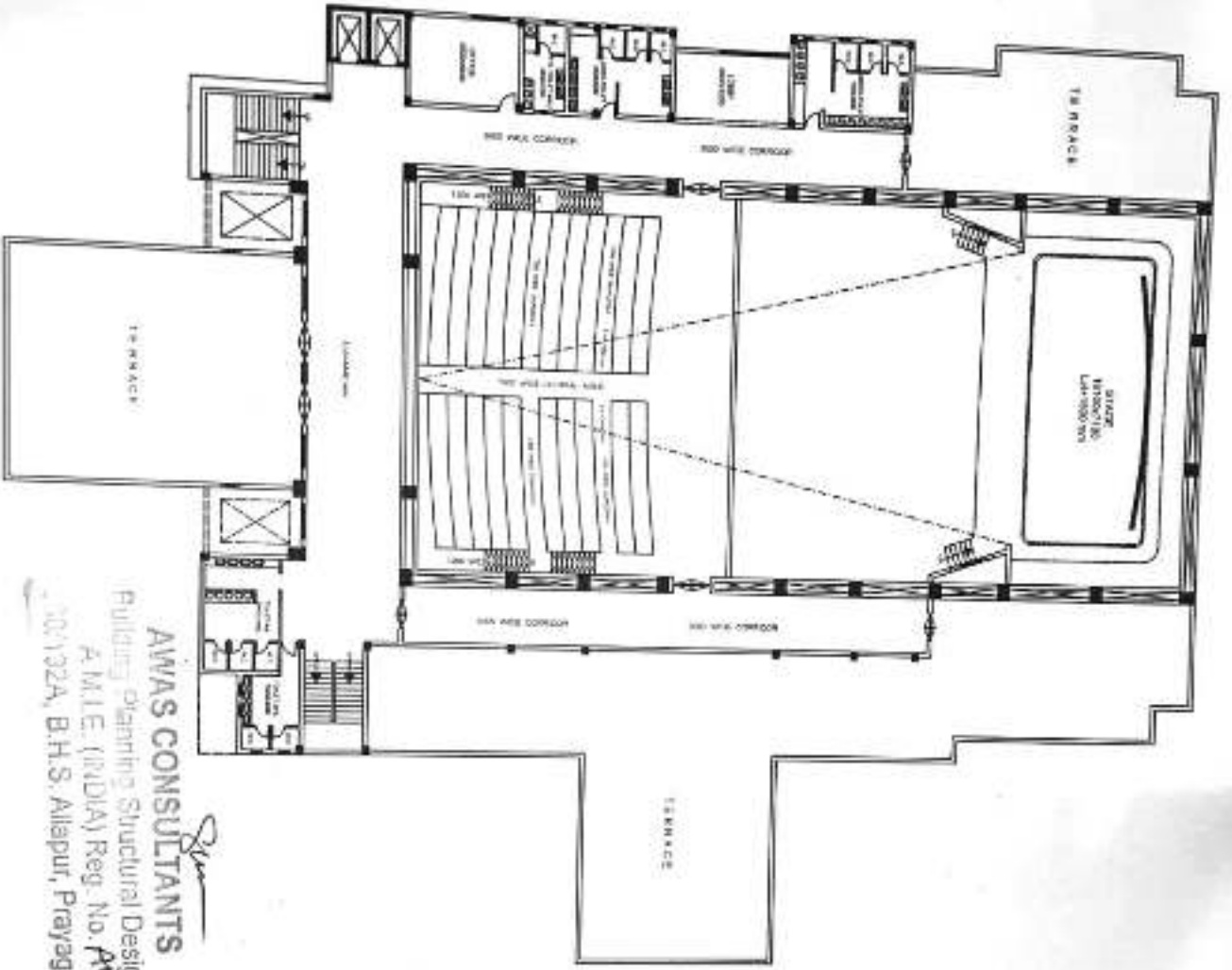
GROUND FLOOR PLAN

JOB TITLE -

NOTE -

1. ALL DIMENSIONS ARE IN METERS.  
 2. ONLY 3 SHEETTS DIMENSION TO BE FOLLOWED.  
 3. ANY DIMENSION NOT MENTIONED IN DRAWING SHALL BE SUBJECT TO CHECK ON THE SITE FROM CONSULTANTS.

AWAS CONSULTANTS  
 350/192 A.B.H.S. ALLAPUR  
 PRAYAGRAJ



FIRST FLOOR PLAN

**AWAS CONSULTANTS**  
*Signature*  
 Building Planning Structural Design  
 A.M.E. (INDIA) Reg. No. *AWA/034/12*  
 30/132A, B.H.S. Allapur, Prayagraj

PROJECT  
 EXISTING BUILDING PLAN  
 AT  
 AUDITORIUM BUILDING  
 (SHARDA PARIKAR)  
 FOR U.P. RAJYAS  
 TANDON OPEN  
 UNIVERSITY  
 AT  
 SHANTIPURAM, AWAS  
 YOJNA,  
 DISTT.-PRAYAGRAJ

CLIENT NAME

DRAWING TITLE -  
**FIRST FLOOR PLAN**

JOB TITLE -

SCALE -

1. ALL DIMENSIONS ARE IN MM.  
 2. UNIT WEIGHTS DIMENSION TO BE  
 TAKEN AS PER IS 8009 PART I  
 3. DIMENSIONS SHALL BE SHOWN TO THE  
 CENTER UNLESS OTHERWISE SPECIFIED  
 BY THE PROJECT CONSULTANTS

AWAS CONSULTANTS  
 360/192 A B.H.S. ALLAPUR  
 PRAYAGRAJ



PROJECT  
**EXISTING BUILDING PLAN**  
 AT  
**LIBRARY BUILDING**  
**(SARSWATI PARISAR)**  
**FOR U.P. RAJASREE**  
**TANJON OPEN**  
**UNIVERSITY**  
 AT  
**SHANTIPURAM, AVAS**  
**YOJRA,**  
**DISTI - PRAVAGRAJ**

CLIENT NAME

DATE

FOR TITLE

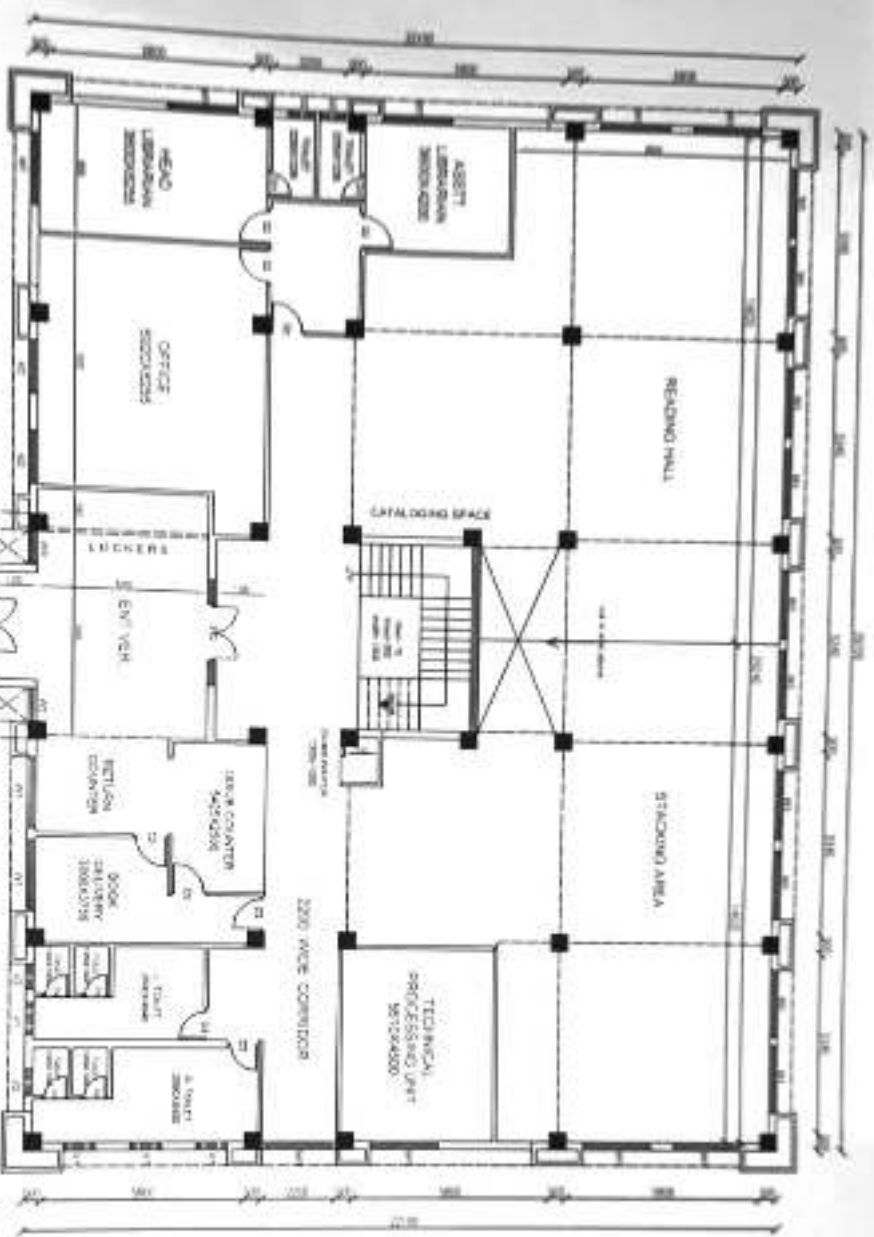
GROUND FLOOR PLAN

SCALE

NOTES

1. ALL DIMENSIONS ARE IN METERS  
 2. ALL WALLS ARE 230MM THICK  
 3. ALL DOORS ARE 2100MM HIGH  
 4. ALL WINDOWS ARE 2100MM HIGH  
 5. ALL WINDOWS ARE 1200MM WIDE  
 6. ALL WINDOWS ARE 1200MM WIDE  
 7. ALL WINDOWS ARE 1200MM WIDE  
 8. ALL WINDOWS ARE 1200MM WIDE  
 9. ALL WINDOWS ARE 1200MM WIDE  
 10. ALL WINDOWS ARE 1200MM WIDE

AMAS CONSULTANTS  
 380/192 A B.H.S. ALLAPUR  
 PRAVAGRAJ



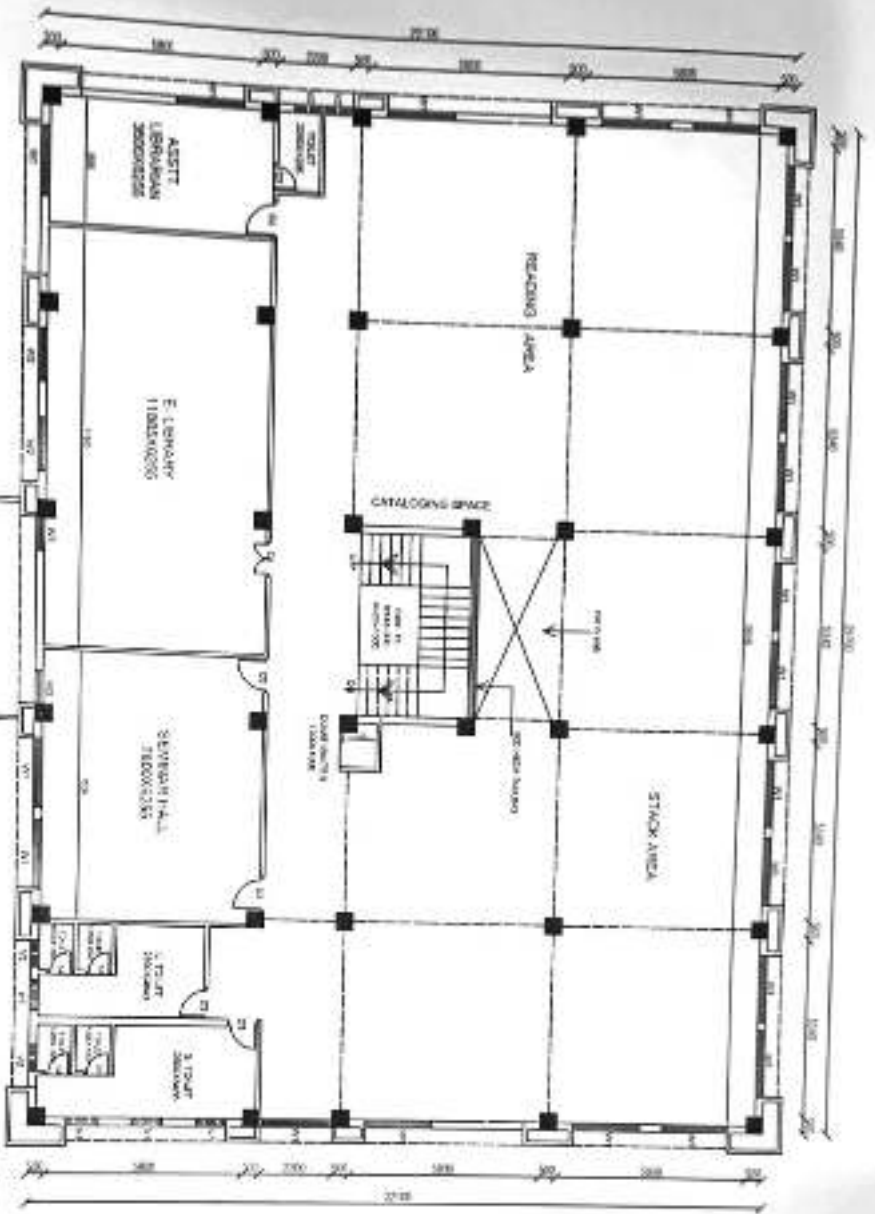
**AREA SCHEDULE GROUND FLOOR**

| Sl. No. | NAME           | AREA   | UNIT |
|---------|----------------|--------|------|
| 1       | SPACE          | 16.26  | SQ.M |
| 2       | ENTRANCE       | 28.28  | SQ.M |
| 3       | OFFICE         | 43.28  | SQ.M |
| 4       | HEAD LIBRARIAN | 23.57  | SQ.M |
| 5       | TOILET         | 2.77   | SQ.M |
| 6       | ASST LIBRARIAN | 16.74  | SQ.M |
| 7       | TOILET         | 7.77   | SQ.M |
| 8       | READING ROOM   | 100.76 | SQ.M |
| 9       | STACKING ROOM  | 180.00 | SQ.M |
| 10      | TECHNICAL UNIT | 28.24  | SQ.M |
| 11      | TOILET         | 17.26  | SQ.M |
| 12      | TOILET         | 18.00  | SQ.M |
| 13      | ROOM DELIVERY  | 17.28  | SQ.M |
| 14      | ISSUE COUNTER  | 13.26  | SQ.M |

**AMAS CONSULTANTS**  
 Building Planning & Structural Design  
 A.M.E. (India) Reg. No. AM/03/2011  
 380/192A, B.H.S. Allapur, Prayagraj

**SCHEDULE OF DOORS & WINDOWS**

| DOOR | NO. | AREA | UNIT |
|------|-----|------|------|
| D1   | 1   | 2.00 | SQ.M |
| D2   | 1   | 2.00 | SQ.M |
| D3   | 1   | 2.00 | SQ.M |
| D4   | 1   | 2.00 | SQ.M |
| D5   | 1   | 2.00 | SQ.M |
| D6   | 1   | 2.00 | SQ.M |
| D7   | 1   | 2.00 | SQ.M |
| D8   | 1   | 2.00 | SQ.M |
| D9   | 1   | 2.00 | SQ.M |
| D10  | 1   | 2.00 | SQ.M |
| D11  | 1   | 2.00 | SQ.M |
| D12  | 1   | 2.00 | SQ.M |
| D13  | 1   | 2.00 | SQ.M |
| D14  | 1   | 2.00 | SQ.M |
| D15  | 1   | 2.00 | SQ.M |
| D16  | 1   | 2.00 | SQ.M |
| D17  | 1   | 2.00 | SQ.M |
| D18  | 1   | 2.00 | SQ.M |
| D19  | 1   | 2.00 | SQ.M |
| D20  | 1   | 2.00 | SQ.M |
| D21  | 1   | 2.00 | SQ.M |
| D22  | 1   | 2.00 | SQ.M |
| D23  | 1   | 2.00 | SQ.M |
| D24  | 1   | 2.00 | SQ.M |
| D25  | 1   | 2.00 | SQ.M |
| D26  | 1   | 2.00 | SQ.M |
| D27  | 1   | 2.00 | SQ.M |
| D28  | 1   | 2.00 | SQ.M |
| D29  | 1   | 2.00 | SQ.M |
| D30  | 1   | 2.00 | SQ.M |
| D31  | 1   | 2.00 | SQ.M |
| D32  | 1   | 2.00 | SQ.M |
| D33  | 1   | 2.00 | SQ.M |
| D34  | 1   | 2.00 | SQ.M |
| D35  | 1   | 2.00 | SQ.M |
| D36  | 1   | 2.00 | SQ.M |
| D37  | 1   | 2.00 | SQ.M |
| D38  | 1   | 2.00 | SQ.M |
| D39  | 1   | 2.00 | SQ.M |
| D40  | 1   | 2.00 | SQ.M |
| D41  | 1   | 2.00 | SQ.M |
| D42  | 1   | 2.00 | SQ.M |
| D43  | 1   | 2.00 | SQ.M |
| D44  | 1   | 2.00 | SQ.M |
| D45  | 1   | 2.00 | SQ.M |
| D46  | 1   | 2.00 | SQ.M |
| D47  | 1   | 2.00 | SQ.M |
| D48  | 1   | 2.00 | SQ.M |
| D49  | 1   | 2.00 | SQ.M |
| D50  | 1   | 2.00 | SQ.M |
| D51  | 1   | 2.00 | SQ.M |
| D52  | 1   | 2.00 | SQ.M |
| D53  | 1   | 2.00 | SQ.M |
| D54  | 1   | 2.00 | SQ.M |
| D55  | 1   | 2.00 | SQ.M |
| D56  | 1   | 2.00 | SQ.M |
| D57  | 1   | 2.00 | SQ.M |
| D58  | 1   | 2.00 | SQ.M |
| D59  | 1   | 2.00 | SQ.M |
| D60  | 1   | 2.00 | SQ.M |
| D61  | 1   | 2.00 | SQ.M |
| D62  | 1   | 2.00 | SQ.M |
| D63  | 1   | 2.00 | SQ.M |
| D64  | 1   | 2.00 | SQ.M |
| D65  | 1   | 2.00 | SQ.M |
| D66  | 1   | 2.00 | SQ.M |
| D67  | 1   | 2.00 | SQ.M |
| D68  | 1   | 2.00 | SQ.M |
| D69  | 1   | 2.00 | SQ.M |
| D70  | 1   | 2.00 | SQ.M |
| D71  | 1   | 2.00 | SQ.M |
| D72  | 1   | 2.00 | SQ.M |
| D73  | 1   | 2.00 | SQ.M |
| D74  | 1   | 2.00 | SQ.M |
| D75  | 1   | 2.00 | SQ.M |
| D76  | 1   | 2.00 | SQ.M |
| D77  | 1   | 2.00 | SQ.M |
| D78  | 1   | 2.00 | SQ.M |
| D79  | 1   | 2.00 | SQ.M |
| D80  | 1   | 2.00 | SQ.M |
| D81  | 1   | 2.00 | SQ.M |
| D82  | 1   | 2.00 | SQ.M |
| D83  | 1   | 2.00 | SQ.M |
| D84  | 1   | 2.00 | SQ.M |
| D85  | 1   | 2.00 | SQ.M |
| D86  | 1   | 2.00 | SQ.M |
| D87  | 1   | 2.00 | SQ.M |
| D88  | 1   | 2.00 | SQ.M |
| D89  | 1   | 2.00 | SQ.M |
| D90  | 1   | 2.00 | SQ.M |
| D91  | 1   | 2.00 | SQ.M |
| D92  | 1   | 2.00 | SQ.M |
| D93  | 1   | 2.00 | SQ.M |
| D94  | 1   | 2.00 | SQ.M |
| D95  | 1   | 2.00 | SQ.M |
| D96  | 1   | 2.00 | SQ.M |
| D97  | 1   | 2.00 | SQ.M |
| D98  | 1   | 2.00 | SQ.M |
| D99  | 1   | 2.00 | SQ.M |
| D100 | 1   | 2.00 | SQ.M |



| S.N | AREA            | STRENGTH | FIRST FLOOR |
|-----|-----------------|----------|-------------|
| 1   | E. LIBRARY      | 74.34    | SQM         |
| 2   | ASST. LIBRARIAN | 22.51    | SQM         |
| 3   | TOILET          | 2.77     | SQM         |
| 4   | SERVANT HALL    | 48.75    | SQM         |
| 5   | READING ROOM    | 178.00   | SQM         |
| 6   | STACKING ROOM   | 176.00   | SQM         |
| 7   | D. TOILET       | 17.28    | SQM         |
| 8   | C. TOILET       | 43.05    | SQM         |

**FIRST FLOOR PLAN**

**AWAS CONSULTANTS**  
 Building & Interior Architectural Design  
 A.M.I.E. (Inkluay Reg. No. *AWAS/192*)  
 360/192A, B.H.S. Allapur, Prayagraj

| SCHEDULE OF DOORS & WINDOWS |             |
|-----------------------------|-------------|
| DOOR                        |             |
| D1                          | 1200 x 2100 |
| D2                          | 1800 x 2100 |
| D3                          | 4800 x 2100 |
| D4                          | 2100 x 2100 |
| WINDOW                      |             |
| W1                          | 2000 x 1350 |
| W2                          | 1500 x 2150 |
| W3                          | 840 x 1700  |
| W4                          | 900 x 1800  |
| W5                          | 750 x 2000  |
| W6                          | 1500 x 2500 |

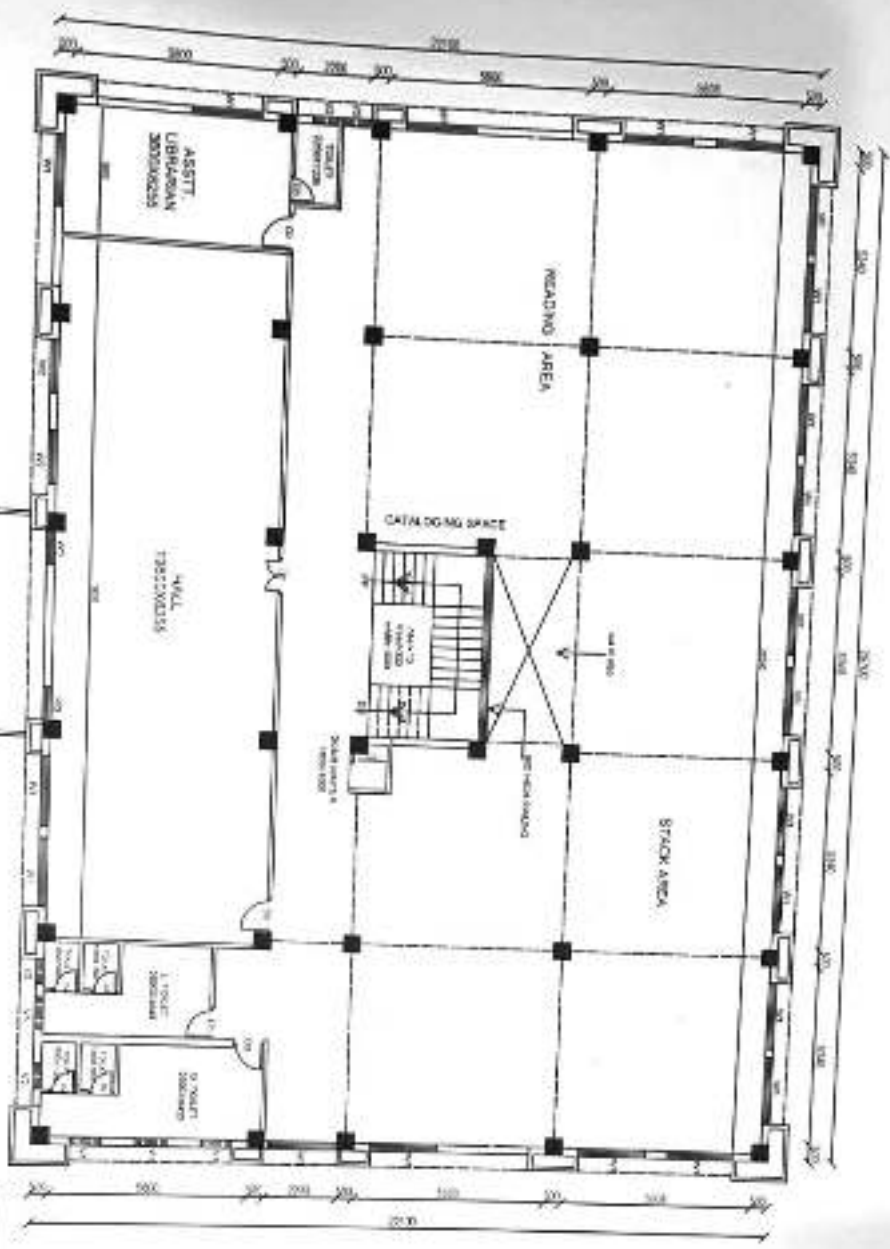
PROJECT  
**EXISTING BUILDING PLAN**  
 AT  
**LIBRARY BUILDING**  
 (SARSWATI PARISAR)  
 FOR U.P. RAJARSHI  
 TANDON OPEN  
 UNIVERSITY  
 AT  
**SHANTIPURAM, AWAS**  
**YOUNA,**  
**DIST.- PRAYAGRAJ**

CLIENT NAME  
 DRAWING TITLE -  
**FIRST FLOOR PLAN**

JOB TITLE -

NOTE -  
 1. ALL DIMENSIONS ARE IN MM.  
 2. ON 1/40 SCALE UNLESS OTHERWISE  
 SPECIFIED.  
 3. ALL DIMENSIONS IN BRACKETED  
 ARE FOR INFORMATION ONLY.  
 4. ALL DIMENSIONS SHALL BE IN ACCORDANCE  
 WITH THE ISIRI STANDARDS.

AWAS CONSULTANTS  
 360/192 A B.H.S. ALLAPUR  
 PRAYAGRAJ



**AREA STATEMENT SECOND FLOOR**

| S.N | NAME            | AREA   | UNIT |
|-----|-----------------|--------|------|
| 1   | HALL            | 124.94 | SQM  |
| 2   | ASST. LIBRARIAN | 22.61  | SQM  |
| 3   | TOILET          | 2.77   | SQM  |
| 4   | READING ROOM    | 176.00 | SQM  |
| 5   | STACKING ROOM   | 116.00 | SQM  |
| 6   | O. TOILET       | 17.36  | SQM  |
| 7   | L. TOILET       | 13.01  | SQM  |

**SECOND FLOOR PLAN**

*Sun*  
**AWAS CONSULTANTS**  
 Building Planning Structural Design  
 A.M.E. Building Reg. No. *AWP/1922A*  
 360/192A, B.H.S. Allapur, Prayagraj

**SIZE OF DOORS & WINDOWS**

| DOOR | SIZE        |
|------|-------------|
| D1   | 2000 x 2150 |
| D2   | 1250 x 2100 |
| D3   | 1650 x 2100 |
| D4   | 900 x 2100  |
| D5   | 2000 x 2100 |
| D6   | 1250 x 2100 |

| WINDOW | SIZE        |
|--------|-------------|
| W1     | 2000 x 1550 |
| W2     | 1520 x 1500 |
| W3     | 900 x 2100  |

**VENTILATION**

| NO. | SIZE       |
|-----|------------|
| V1  | 500 x 600  |
| V2  | 200 x 600  |
| V3  | 200 x 1200 |

|   |  |                  |   |   |
|---|--|------------------|---|---|
| <p>Product</p> <p><b>EXISTING BUILDING PLAN</b></p> <p>AT</p> <p><b>LIBRARY BUILDING (GARSWATI PARISAR) FOR U.P. RAJARSHI TANDON OPEN UNIVERSITY</b></p> <p>AT</p> <p><b>SHANTIPURAM, AVAS YOJNA, DISTT- PRAVAGRAJ</b></p> <p>CLIENT NAME</p> | <p>DRAWING TITLE -</p> <p><b>SECOND FLOOR PLAN</b></p> | <p>JOB TITLE</p> | <p>NOTE -</p> <p>1. ALL DIMENSIONS ARE IN MM.</p> <p>2. ONLY NORTH ORIENTATION TO BE FOLLOWED.</p> <p>3. ALL CONSTRUCTION &amp; REVISIONS SHOULD BE BROUGHT TO THE ATTENTION OF THE ARCHITECTS CONSULTANTS.</p> | <p><b>AWAS CONSULTANTS</b><br/>         360/192 A.B.H.S. ALLAPUR<br/>         PRAVAGRAJ</p> |
|---|--|------------------|---|---|



**AMAS CONSULTANTS**  
 Building & Interior Structural Design  
 A.M.H. YOUNG (REG. NO. 1980)  
 3500192A, B.H.S. ALAPUR, PRAVAGIRAJ

PROJECT  
 EXISTING BUILDING PLAN  
 AT  
 PUPUR ROOM  
 (BASEMENT FLOOR)  
 FOR U.P. KULJESH  
 TANDON O.P.S.  
 UNIVERSITY  
 AT  
 BHAKTIPURJAN, AVAS  
 YOUNG,  
 DISTT.- PRAVAGIRAJ

CLIENT NAME

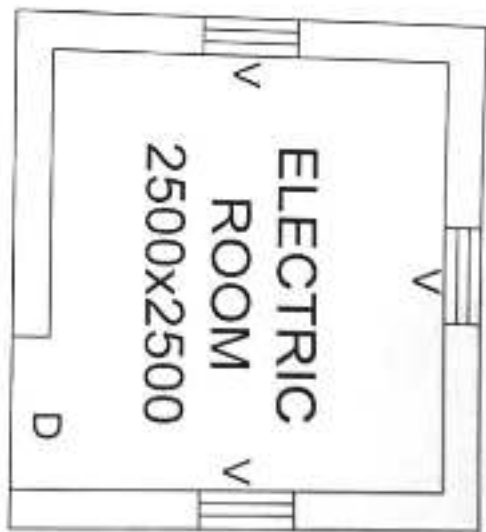
DRAWING TITLE -  
 SHEDDING FLOOR PLAN

KEY SYMBOL

SCALE

1. ALL DIMENSIONS ARE IN METERS  
 2. ALL ANGLES ARE IN DEGREES  
 3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED  
 4. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED

AMAS CONSULTANTS  
 3500192 A B.H.S. ALAPUR  
 PRAVAGIRAJ



**AWAS CONSULTANTS**  
 Building Planning Structural Design  
 A.M.L.E. (INDIA) Reg. No. *AW/09/21/2*  
 360/192A, B.H.S. Allapur, Prayagraj

PROJECT  
**EXISTING BUILDING PLAN**  
 AT  
**GUARD ROOM**  
 (SHARWATI PARISAR)  
 FOR U.P. RAJARSHI  
 TANDON OPEN  
 UNIVERSITY  
 AT  
 SHARIPURAM, AWAS  
 YOUNG,  
 DISTT.- PRAYAGRAJ

CLIENT NAME

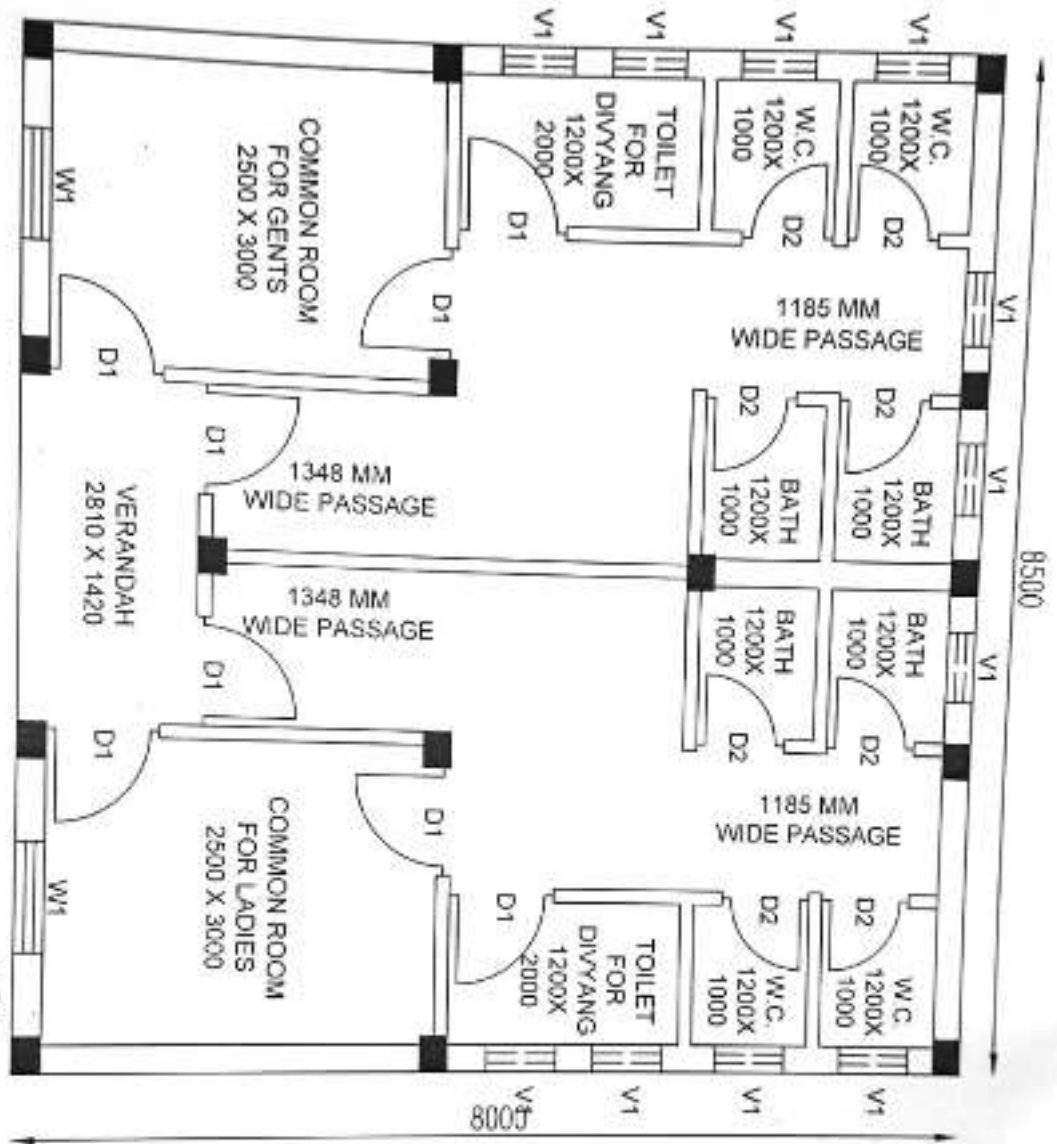
DRAWING TITLE -  
**GROUND FLOOR PLAN**

JOB TITLE -

DATE -

NOTE -  
 1. ALL DIMENSIONS ARE IN MM.  
 2. ONLY NORTH ORIENTATION IS TO BE  
 FOLLOWED.  
 3. DATE OF DEVELOPMENT OF DRAWING/REVISION  
 AND DRAWING SHEET NO. SHOULD BE MENTIONED  
 AT THE BOTTOM OF EACH DRAWING SHEET.

**AWAS CONSULTANTS**  
 360/192 A B.H.S. ALLAPUR  
 PRAYAGRAJ

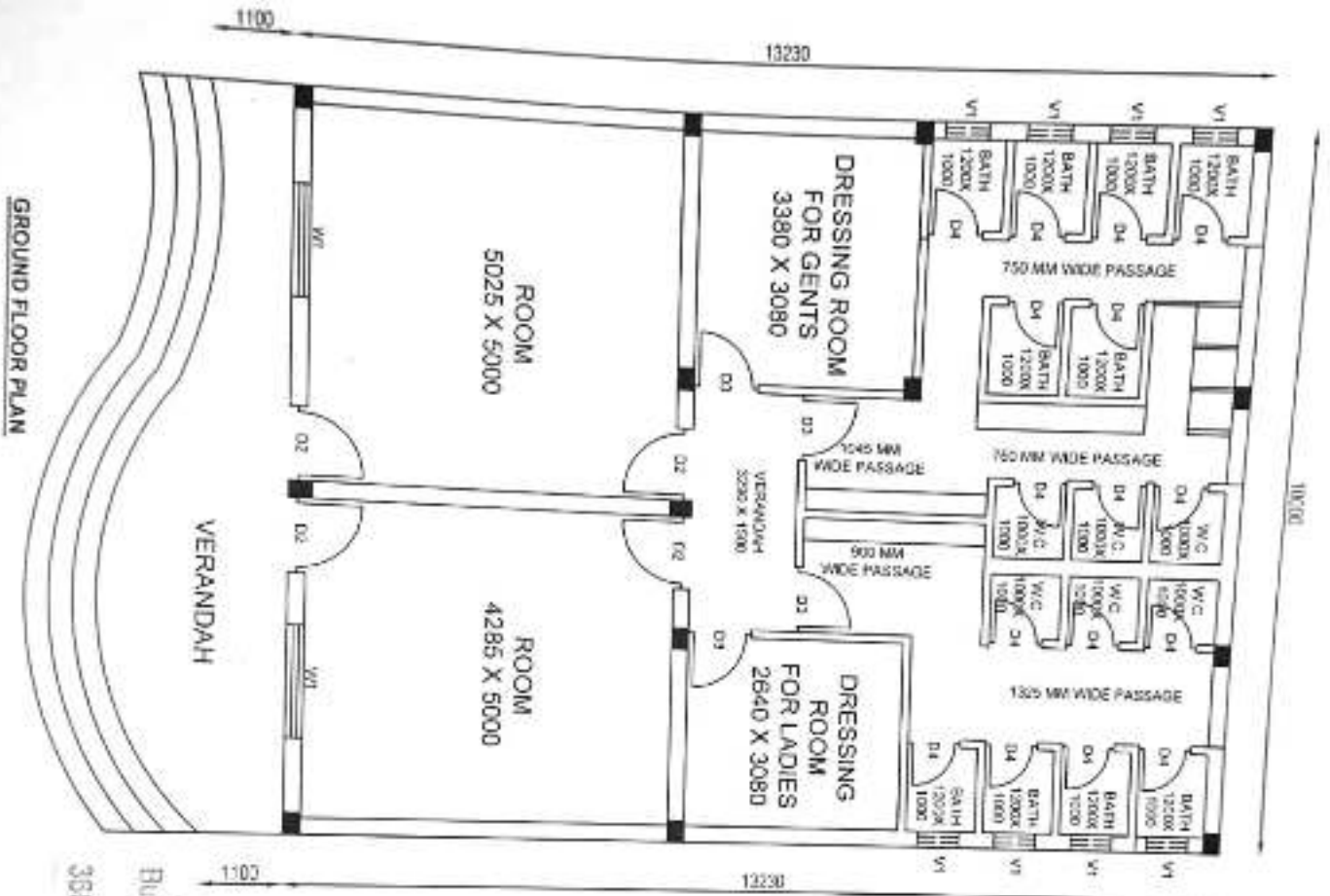


**GROUND FLOOR PLAN**

**AWAS CONSULTANTS**

Building Planning Structural Design  
 A.M.L.E. (INDIA) Reg. No. **44739/2013**  
 360/192A, B.H.S. Allapur, Prayagraj

|  |                    |  |                    |  |  |
|--|--------------------|--|--------------------|--|--|
| <p>PROJECT<br/> <b>EXISTING BUILDING PLAN</b><br/>         AT<br/> <b>TOILET BLOCK</b><br/>         (SARSWATI PARKAR)<br/>         FOR U.P. RAJASRI<br/>         TANDON OPEN<br/>         UNIVERSITY<br/>         AT<br/>         SHANTIPURAM, AWAS<br/>         YOUNA,<br/>         DISTT - PRAYAGRAJ</p> | <p>CLIENT NAME</p> | <p>DRAWING TITLE -<br/> <b>GROUND FLOOR PLAN</b></p> | <p>JOB TITLE -</p> | <p>NOTE -<br/>         1. ALL DIMENSIONS ARE IN MM<br/>         2. DOOR AND WINDOW SIZES ARE AS PER ARCHITECT'S REQUIREMENT<br/>         3. ANY REVISIONS TO THE DRAWING SHOULD BE REFERRED TO THE ARCHITECT OR TO HIS REPRESENTATIVE CONSULTANT</p> | <p>AWAS CONSULTANTS<br/>         360/192 A B.H.S. ALLAPUR<br/>         PRAYAGRAJ</p> |
|--|--------------------|--|--------------------|--|--|



GROUND FLOOR PLAN

**AWAS CONSULTANTS**  
*Signature*  
 Building Planning Structural Design  
 A.M.L.E. (INDIA) Reg. No. *10470/2014*  
 360/192A, B.H.S. Allapur, Prayagraj

|  |             |   |          |        |   |  |
|--|-------------|---|----------|--------|---|--|
| PROJECT<br><b>EXISTING BUILDING PLAN</b><br>AT<br><b>TOILET BLOCK</b><br>(SARSWATI PARISHAD)<br>FOR U.P. PALARSHI<br>TANDON OPEN<br>UNIVERSITY<br>AT<br><b>SHANTIPURAM, AWAS</b><br><b>YOJNA,</b><br><b>DIST.- PRAYAGRAJ</b> | CLIENT NAME | DRAWING TITLE -<br><b>GROUND FLOOR PLAN</b> | HB TITLE | DATE - | 1. ALL DIMENSIONS ARE IN MM.<br>2. ONLY METRIC DIMENSIONS ARE TO BE USED.<br>3. ALL DIMENSIONS ARE TO BE TAKEN TO THE FACE UNLESS SPECIFIED OTHERWISE.<br>4. FINISHES ARE TO BE AS PER THE ARCHITECT'S INTENT.<br>5. THE WORK IS TO BE COMPLETED WITHIN THE SPECIFIED TIME FRAME. | <b>AWAS CONSULTANTS</b><br>360/192 A B.H.S. ALLAPUR<br>PRAYAGRAJ |
|--|-------------|---|----------|--------|---|--|